
MORGAN COUNTY COMMISSION MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a scheduled meeting on Tuesday, July 9, 2024, at 9:00 a.m. in the Conference Room of the Commission in the Morgan County Commission Office, Morgan County Courthouse, Decatur, Alabama. The following members were present: Chairman Ray Long; Commissioners Jeff Clark, Randy Vest, Don Stisher, and Greg Abercrombie. Also present: David Langston, County Attorney; Greg Bodley, County Engineer; Julie Reeves, Chief Administrative Officer; Jessica Smith, Deputy Chief Administrative Officer; Mike Wetzel, Communications Director; Laura Vest, Business Services Coordinator. Absent: none. Mrs. Reeves and Mrs. Vest acted as clerks of the Meeting. Mr. Vest offered the prayer and Pledge of Allegiance. Mrs. Reeves called roll and stated that a quorum was present. Chairman Long declared the Meeting open for the transaction of business.

VISITORS

Erica Smith, Decatur Daily

AGENDA

The Agenda for the meeting of Tuesday, July 9, 2024, had been presented to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that there being no further additions or corrections to the above listed agenda; it is hereby approved.

MINUTES

The Minutes of the meeting held on Tuesday, June 25, 2024, had been presented via email to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried that there being no further additions or corrections to the above referenced Minutes; they are hereby approved.

OLD BUSINESS: None

NEW BUSINESS:

ADOPT RESOLUTION APPROVING A VOTING CENTER CHANGE TO MORGAN COUNTY VOTING PRECINCT 3-11 TO BE EFFECTIVE FOR THE GENERAL ELECTION SCHEDULED NOVEMBER 5, 2024, AND FOR ALL FEDERAL, STATE, AND LOCAL (EXCEPT MUNICIPAL) ELECTIONS CONDUCTED THEREAFTER, AS FOLLOWS:

- **PRECINCT 3-11, MOVE THE VOTING CENTER FROM THE BOYS AND GIRLS CLUB OF DECATUR TO THE CARRIE MATTHEWS RECREATION CENTER AT 902 6TH STREET NW, DECATUR, AL.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-383

RESOLUTION CHANGING CERTAIN VOTING PRECINCT VOTING PLACES FOR MORGAN COUNTY, ALABAMA

WHEREAS, §17-6-2(a) & §17-6-4(a) Code of Alabama 1975, require the Morgan County Commission to establish voting precincts for Morgan County, to define the territorial limits for which each precinct is established, to prescribe the boundaries of such precincts and to designate voting places within such precincts; and,

WHEREAS, said voting precincts and voting places were last established and designated by the Morgan County Commission by resolutions adopted June 12, 2012, January 28, 2014, November 10, 2015, May 9, 2017, February 13, 2018, September 24, 2019, November 26, 2019, February 8, 2022, October 23, 2023; and

WHEREAS, §17-6-6(b) and §17-6-4(d), Code of Alabama 1975, authorize the Morgan County Commission to make changes in said voting precincts and voting places; and

WHEREAS, the Commission finds that, for the convenience of voters and to facilitate the election process, it is desirable to make certain changes in such voting precincts and voting places; and

WHEREAS, the Morgan County Commission is adopting this resolution to effect such changes and to comply with the law.

NOW, THEREFORE, BE IT RESOLVED by the Morgan County Commission in a meeting duly assembled this July 9, 2024, as follows:

1. Effective with the general election scheduled for November 5, 2024, and for all federal, state and local (except municipal) elections conducted thereafter, the following precinct voting center is changed as follows, to-wit:
 - a. Precinct 3-11, move the voting center from the Boys and Girls Club of Decatur to the Carrie Matthews Recreation Center at 902 6th Street NW, Decatur, AL.
2. The County Engineer is requested to prepare for the Commission and the Commission shall provide and maintain at all times a suitable map showing the current geographical boundaries with designation of such precincts. Such map shall clearly show in a legible fashion, all features, names, titles and symbols and each map sheet shall indicate the date of the base map or date of last revision.
3. The Commission shall send a copy of each map, with legal description attached, to the Morgan County Board of Registrars, the Morgan County Probate Judge and the Alabama Joint Legislative Task Force on reapportionment.

The Chief Administrative Officer shall file with the Judge of Probate of Morgan County, Alabama a copy of this resolution for purposes of the publication required by §17-6-4(b), Code of Alabama 1975.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH RICKEY AND DEANA BORDEN FOR THE DISPOSING OF WASTE DIRT ON THEIR LUKER ROAD PROPERTY IN DISTRICT 4.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-384

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to enter into an agreement with Rickey and Deana Borden for the disposing of waste dirt on their Luker Road property in District 4, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF THE MORGAN COUNTY SHERIFF'S OFFICE, TO EXECUTE THE MEMORANDUM OF UNDERSTANDING (MOU) WITH THE ALABAMA DRUG ENFORCEMENT TASK FORCE.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-385

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of the Morgan County Sheriff's office, to execute the Memorandum of Understanding (MOU) with the Alabama Drug Enforcement Task Force, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE MEMORANDUM OF UNDERSTANDING (MOU) WITH THE MORGAN COUNTY SHERIFF'S OFFICE FOR SCHOOL RESOURCE OFFICERS (SRO) WITH EXPENSES TO BE FULLY REIMBURSED TO THE COMMISSION, AND AMEND BUDGET ACCORDINGLY.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-386

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the Memorandum of Understanding (MOU) with the Morgan County Sheriff's Office for School Resource Officers (SRO) with expenses to be fully reimbursed to the Commission, and amend budget accordingly, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT QUOTE FROM SOUTHERN AUTOMOTIVE LIFT LLC TO INSTALL THREE (3) LIFTS IN THE SHERIFF'S SHOP ON HIGHWAY 67 IN SOMERVILLE IN THE AMOUNT OF \$36,627, AND AMEND BUDGET ACCORDINGLY.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-387

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept quote from Southern Automotive Lift LLC to install three (3) lifts in the Sheriff's shop on Highway 67 in Somerville in the amount of \$36,627, and amend budget accordingly, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT QUOTE FROM HERNANDEZ CONCRETE FINISHING INC. TO PREPARE PROJECT SITE AND CONSTRUCT THREE (3) CONCRETE BOXES WITH ATTACHED FLUME FOR THE OLD TRINITY ROAD PROJECT IN DISTRICT 1 IN THE AMOUNT OF \$30,525, AND AMEND BUDGET ACCORDINGLY.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-388

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept quote from Hernandez Concrete Finishing Inc. to prepare project site and construct three (3) concrete boxes with attached flume for the Old Trinity Road project in District 1 in the amount of \$30,525, and amend budget accordingly, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT AMENDMENT #1 FROM AVENU INSIGHTS AND ANALYTICS, LLC EXTENDING CONTRACT FOR SCANNING HISTORICAL RECORDS IN PROBATE, FOR THE PERIOD JULY 3, 2023 THROUGH SEPTEMBER 2, 2024.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-389

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept Amendment #1 from Avenu Insights and Analytics, LLC extending contract for scanning historical records in Probate, for the period July 3, 2023 through September 2, 2024, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING PAYMENT TO THE INTERNAL REVENUE SERVICE, REPRESENTING THE PCORI FEES PER TITLE 26 CFR SUBSECTION C, SECTION 46.4371-5 OF THE INTERNAL REVENUE SERVICE RULES AND REGULATIONS, IN THE AMOUNT OF \$1,845.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-390

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize payment to the Internal Revenue Service, representing the PCORI fees per Title 26 CFR Subsection C, Section 46.4371-5 of the Internal Revenue Service Rules and Regulations, in the amount of \$1,845, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE APPROPRIATE ELECTED OFFICIAL / DEPARTMENT HEAD TO FILL THE FOLLOWING POSITIONS:

- **GOVERNMENTAL ACCOUNTANT II, GRADE E04 (\$32.47-\$41.69) – COMMISSION**
- **PART-TIME DRIVER/ASSISTANT SITE MANAGER, GRADE F01 (\$12.75) – COMMISSION ON AGING**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-391

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the appropriate elected official / department head to fill the following positions, this the 9th day of July 2024:

- Governmental Accountant II, Grade E04 (\$32.47-\$41.69) – Commission
- Part-Time Driver/Assistant Site Manager, Grade F01 (\$12.75) – Commission on Aging

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO APPROVE LEAVE WITHOUT PAY FOR SEAN BUTLER FOR THE PERIOD OF JUNE 24, 2024 THROUGH JULY 9, 2024, AS REQUESTED BY SHERIFF RON PUCKETT.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-392

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to approve leave without pay for Sean Butler for the period of June 24, 2024 through July 9, 2024, as requested by Sheriff Ron Puckett, this the 9th day of July 2024.

ADOPT RESOLUTION APPROVING EMPLOYEE ADDITIONS AND DELETIONS FOR JUNE 2024.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-393

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following employee additions and deletions for June 2024, this the 9th day of July 2024:

<u>Additions</u>		<u>Deletions</u>	
Jerry Shannon Freeman	Environmental	Austin Dillard	Jail
James Wilhite	Environmental	Kristi Matticola	Jail
Chanise Carter	Jail	Levi Chalker	Jail
Carlos AdaCruz-Addison	Jail	Gary Needham	Jail
Alexander Powell	Jail	Hector Aviles	Jail
Patrick Thompson	Jail	Christopher Collier	Jail
Nathaniel Miller	Jail	Dustin Matthews	Jail
Kurt Hockett	Jail	Ashleigh Wood	Jail
Levi Denney	Jail	Christopher Pettey	Jail
Riley Addie	Jail	Zuleyca Bahena	Maintenance
Dewayne Hann	Jail	Joel Baker	SRO
Kyleigh Batts	Jail	James Buchli	SRO
Brian Knox	Jail	Marcus McCollum	SRO
Caleb Langley	Jail	John Wall	SRO
Elijah Hamby	Sheriff's Office		
Rory Thomas	Sheriff's Office		

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO APPROVE RENEWAL CONTRACT AND DEPOSIT RATES WITH BLUE CROSS BLUE SHIELD OF ALABAMA FOR EMPLOYEES' HEALTH INSURANCE COVERAGE FOR THE PERIOD OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-394

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to approve the following renewal contract and deposit rates with Blue Cross Blue Shield of Alabama for employees' health insurance coverage for the period October 1, 2024 through September 30, 2025, this the 9th day of July 2024:

- Family \$1,050.00
- Single \$400.00
- Retiree Family \$1,050.00
- Retiree Single \$400.00

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO ESTABLISH MONTHLY EMPLOYEE CONTRIBUTIONS FOR HEALTH AND DENTAL INSURANCE, EFFECTIVE OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025, WITH THE EXCEPTION OF ANY ADDITIONAL PCORI AND REINSURANCE FEES REQUIRED BY THE AFFORDABLE HEALTH CARE ACT:

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-395

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to establish the following monthly employee contributions for health and dental insurance, effective October 1, 2024 through September 30, 2025, with the exception of any additional PCORI and reinsurance fees required by the Affordable Health Care Act, this the 9th day of July 2024:

Family Health & Dental	167.00
Single Health & Dental	64.00
Retiree Family - Health & Dental	335.00
Retiree Single - Health & Dental	130.00
Family Dental Supplement	10.27
Single Dental Supplement	2.66
COBRA Family Health	1,518.00
COBRA Single Health	566.00

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO RENEW CONTRACT WITH MEDONE PHARMACY BENEFIT SOLUTIONS FOR EMPLOYEE PHARMACY BENEFITS FOR THE PERIOD OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025, WITH A SINGLE MONTHLY PREMIUM RATE OF \$78.00 PLUS COST AND FAMILY MONTHLY PREMIUM RATE OF \$204.00 PLUS COST.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-396

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to renew contract with MedOne Pharmacy Benefit Solutions for employee pharmacy benefits for the period October 1, 2024 through September 30, 2025, with a single monthly premium rate of \$78.00 plus cost and family monthly premium rate of \$204.00 plus cost, this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO RENEW CONTRACT AND RELATED RATES WITH METLIFE FOR EMPLOYER-PAID DENTAL COVERAGE AND EMPLOYEE-PAID VISION AND SUPPLEMENTAL DENTAL COVERAGE, EFFECTIVE OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-397

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to renew the following contract and related rates with MetLife for employer-paid dental coverage and employee-paid vision and supplemental dental coverage, effective October 1, 2024 through September 30, 2025, this the 9th day of July 2024:

2024-25 Renewal Rates		
	Employer Paid	Employee Paid
Low Dental Plan		
Employee Only	\$21.89	
Family	\$62.03	
High Dental Plan		
Employee Only	\$21.89	\$2.66
Family	\$62.03	\$10.27
Vision		
Employee Only		\$6.54
Employee + 1		\$12.66
Family		\$21.88

ADOPT RESOLUTION APPROVING 2025-2026 8-HOUR EMPLOYEE HOLIDAY SCHEDULE.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-398

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following 2025-2026 8-Hour Employee Holiday Schedule, this the 9th day of July 2024:

Holiday	Weekday	Date
Columbus Day	Monday	October 13, 2025
Veterans Day	Tuesday	November 11, 2025
Thanksgiving Day	Thursday	November 27, 2025
Day After Thanksgiving Day	Friday	November 28, 2025
Christmas Eve	Wednesday	December 24, 2025
Christmas Day	Thursday	December 25, 2025
New Year's Day	Thursday	January 1, 2026
Martin Luther King Day	Monday	January 19, 2026
Presidents' Day	Monday	February 16, 2026
Good Friday	Friday	April 3, 2026
Memorial Day	Monday	May 25, 2026
Juneteenth	Friday	June 19, 2026
Independence Day (Observed)	Friday	July 3, 2026
Labor Day	Monday	September 7, 2026

ADOPT RESOLUTION APPROVING 2025 10-HOUR EMPLOYEE HOLIDAY SCHEDULE.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-399

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following 2025 10-Hour Employee Holiday Schedule, this the 9th day of July 2024:

Holiday	Weekday	Date	8-Hr Employee	10-Hr Employee (M-Th)	10-Hr Employee (T-F)
Personal Day	Varies	Varies	8	10	10
New Year's Day	Wednesday	January 1, 2025	8	10	10
Martin Luther King Day	Monday	January 20, 2025	8	10	
Presidents' Day	Monday	February 17, 2025	8	10	
Good Friday	Friday	April 18, 2025	8		10
Memorial Day	Monday	May 26, 2025	8	10	
Juneteenth	Thursday	June 19, 2025	8	10	10
Independence Day	Friday	July 4, 2025	8		10
Labor Day	Monday	September 1, 2025	8	10	
Columbus Day	Monday	October 13, 2025	8	10	
Veterans Day	Tuesday	November 11, 2025	8	10	10
Thanksgiving Day	Thursday	November 27, 2025	8	10	10
Day After Thanksgiving Day	Friday	November 28, 2025	8		10
Christmas Eve	Wednesday	December 24, 2025	8	10	10
Christmas Day	Thursday	December 25, 2025	8	10	10
Approved Holiday Hours			120	120	100
Floating Holiday Hours		Sept 1 - Dec 1, 2025	0	0	20
Total Holiday Hours			120	120	120

ADOPT RESOLUTIONS APPROVING CERTIFICATE TO SUBDIVIDE AND SUBDIVISION PLAT FOR PROPERTIES LOCATED WITHIN MORGAN COUNTY FOR THE FOLLOWING:

Mr. Greg Abercrombie, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-400

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Robert A. Tetzlaff and Kathleen A. Tetzlaff
NE Turney Road, District 4

this the 9th day of July 2024.

RESOLUTION 24-401

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Subdivision Plat for property located within Morgan County for the following:

- John G. Howell Estate
Robinson Creek Road and Highway 31, District 3

this the 9th day of July 2024.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE FOLLOWING CONTRACT REPRESENTING THE PROMOTION OF MORGAN COUNTY WHICH WILL BE PAYABLE FROM TOURISM, RECREATION & CONVENTION FUNDS:

- **DECATUR SONS OF LIBERTY ----- \$1,500**

Mr. Jeff Clark, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-402

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the following contract representing the promotion of Morgan County which will be payable from Tourism, Recreation & Convention funds:

- Decatur Sons of Liberty ----- \$1,500

this the 9th day of July 2024.

REVIEW AND APPROVE THE FOLLOWING INVOICES, TOTALING \$183,382.98:

<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
JMR+H Architecture, PC	Courthouse Renovations	\$180,232.98
Goodwyn Mills Cawood, LLC	Event Center	3,150.00

Mr. Randy Vest, member of the Commission, moved for its approval. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously approved.

BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried; the Morgan County Commission is duly adjourned.

These Minutes were approved,
this the 23rd day of July 2024.

RAY LONG, CHAIRMAN

JEFF CLARK, MEMBER

RANDY VEST, MEMBER

DON STISHER, MEMBER

GREG ABERCROMBIE, MEMBER