

MORGAN COUNTY COMMISSION MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a scheduled meeting on Tuesday, September 13, 2022, at 9 a.m. in the Conference Room of the Commission in the Morgan County Commission Office, Morgan County Courthouse, Decatur, Alabama. The following members were present: Chairman Ray Long; Commissioners Jeff Clark, Randy Vest, Don Stisher, and Greg Abercrombie. Also present: Greg Bodley, County Engineer; David Langston, County Attorney; Julie Reeves, Chief Administrative Officer; Jessica Smith, Deputy Chief Administrative Officer; Sheryl Marsh, Communications Director; Laura Vest, Business Services Coordinator. Absent: None. Mrs. Reeves and Mrs. Vest acted as clerks of the Meeting. Mr. Vest offered the prayer and the Pledge of Allegiance. Mrs. Reeves called roll and stated that a quorum was present. The Chairman declared the Meeting open for the transaction of business.

VISITORS

Michael Wetzel, Decatur Daily
Heather McIngvale, Morgan County Sheriff's Office
Chrystalynn Beard, Hartselle Area Chamber of Commerce
Luke Hajdasz, WAAY 31

AGENDA

The Agenda for the meeting of Tuesday, September 13, 2022, had been presented to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that there being no further additions or corrections to the above listed agenda; it is hereby approved.

MINUTES

The Minutes of the meeting held on Wednesday, August 31, 2022, had been presented via email to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried that there being no further additions or corrections to the above referenced Minutes; they are hereby approved.

OLD BUSINESS:

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT BID FROM BENTLEY BUICK GMC CADILLAC, HUNTSVILLE, AL, AS THE LOWEST MOST RESPONSIVE BIDDER MEETING SPECIFICATIONS FOR (1) 2023 GMC YUKON SLT IN THE AMOUNT OF \$69,700 FOR THE ENGINEERING DEPARTMENT.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-533

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept bid from Bentley Buick GMC Cadillac, Huntsville, AL, as the lowest most responsive bidder meeting specifications for (1) 2023 GMC Yukon SLT in the amount of \$69,700 for the Engineering Department, this the 13th day of September 2022.

NEW BUSINESS:

ADOPT RESOLUTION APPROVING THE FISCAL YEAR 2022-2023 BUDGET FOR THE MORGAN COUNTY COMMISSION IN THE AMOUNT OF \$63,566,220.59 (REVENUES) AND \$62,506,106.39 (EXPENDITURES), EFFECTIVE OCTOBER 1, 2022.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-534

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the Fiscal Year 2022-2023 budget for the Morgan County Commission in the amount of \$63,566,220.59 (Revenues) and \$62,506,106.39 (Expenditures), effective October 1, 2022, this the 13th day of September 2022.

ADOPT RESOLUTION APPROVING A 5% COST-OF-LIVING ADJUSTMENT FOR ALL ELIGIBLE MORGAN COUNTY EMPLOYEES, EFFECTIVE OCTOBER 9, 2022.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-535

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve a 5% cost-of-living adjustment for all eligible Morgan County employees, effective October 9, 2022, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO SOLICIT SEALED BIDS FROM THE LOWEST RESPONSIBLE BIDDERS MEETING SPECIFICATIONS FOR CLEANING SERVICES AT THE MORGAN COUNTY SERVICE CENTER EAST.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-536

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to solicit sealed bids from the lowest responsible bidders meeting specifications for Cleaning Services at the Morgan County Service Center East, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO SOLICIT SEALED BIDS FROM THE LOWEST RESPONSIBLE BIDDERS MEETING SPECIFICATIONS FOR JANITORIAL SUPPLIES FOR THE MORGAN COUNTY COMMISSION.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-537

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to solicit sealed bids from the lowest responsible bidders meeting specifications for janitorial supplies for the Morgan County Commission, this the 13th day of September 2022.

ADOPT A RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT QUOTES ON VARIOUS FENCE PROJECTS AND TO ENTER INTO CONTRACTS WITH THE LOWEST RESPONSIBLE CONTRACTORS.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-538

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept quotes on various fence projects and to enter into contracts with the lowest responsible contractors, this the 13th day of September 2022.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO RENEW
CONTRACT WITH CHANO & SONS, INC. FOR CLEANING SERVICES AT THE
FARM SERVICES BUILDING FOR ONE ADDITIONAL YEAR, EXPIRING
SEPTEMBER 30, 2023.**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-539

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to renew contract with Chano & Sons, Inc. for Cleaning Services at the Farm Services Building for one additional year, expiring September 30, 2023, this the 13th day of September 2022.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF
MORGAN COUNTY SHERIFF'S OFFICE, TO APPLY FOR AKC REUNITE ADOPT A
K-9 COP MATCHING GRANT FOR THE MORGAN COUNTY JAIL IN THE
AMOUNT OF \$11,500 WITH FEES OR MATCHING REQUIREMENTS FUNDED BY
THE SHERIFF'S OFFICE DISCRETIONARY FUNDS.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-540

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Morgan County Sheriff's Office, to apply for AKC REUNITE Adopt A K-9 Cop matching grant for the Morgan County Jail in the amount of \$11,500 with fees or matching requirements funded by the Sheriff's Office discretionary funds, this the 13th day of September 2022.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE
FISCAL YEAR 2022-2023 GRANT AGREEMENT FROM THE ALABAMA
DEPARTMENT OF YOUTH SERVICES IN COLLABORATION WITH THE MORGAN
COUNTY JUVENILE COURT, IN THE AMOUNT OF \$324,480, FOR THE MITNICK
WILDERNESS PROGRAM PROVIDING A SERIES OF STRATEGIC ACTIVITIES,
CHALLENGES AND INTERACTIONS WITH NATURE IN A SHORT-TERM
PROGRAM FOR YOUTH WHO WOULD OTHERWISE BE COMMITTED TO THE
DEPARTMENT OF YOUTH SERVICES.**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-541

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the Fiscal Year 2022-2023 grant agreement from the Alabama Department of Youth Services in collaboration with the Morgan County Juvenile Court, in the amount of \$324,480, for the Mitnick Wilderness Program providing a series of strategic activities, challenges and interactions with nature in a short-term program for youth who would otherwise be committed to the Department of Youth Services, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE FISCAL YEAR 2022-2023 GRANT AGREEMENT FROM THE ALABAMA DEPARTMENT OF YOUTH SERVICES IN COLLABORATION WITH THE MORGAN COUNTY JUVENILE COURT, IN THE AMOUNT OF \$370,988, FOR RESIDENTIAL AND NON-RESIDENTIAL DIVERSION SERVICES FOR YOUTH WHO WOULD OTHERWISE BE COMMITTED TO THE DEPARTMENT OF YOUTH SERVICES.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-542

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the Fiscal Year 2022-2023 grant agreement from the Alabama Department of Youth Services in collaboration with the Morgan County Juvenile Court, in the amount of \$370,988, for residential and non-residential diversion services for youth who would otherwise be committed to the Department of Youth Services, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF DECATUR YOUTH SERVICES AND MORGAN COUNTY JUVENILE PROBATION OFFICE PROVIDING TRANSPORTATION TO EDUCATIONAL CLASSES AT MORGAN COUNTY SYSTEM OF SERVICES DAY PROGRAM AT A RATE OF \$600 MONTHLY, FOR FISCAL YEAR 2022-2023.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-543

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the Memorandum of Understanding between City of Decatur Youth Services and Morgan County Juvenile Probation Office providing transportation to educational classes at Morgan County System of Services DAY Program at a rate of \$600 monthly, for Fiscal Year 2022-2023, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE MEMORANDUM OF UNDERSTANDING WITH MORGAN COUNTY SYSTEM OF SERVICES (SOS) AND MORGAN COUNTY JUVENILE PROBATION OFFICE FOR A SCREENING RESOURCE SPECIALIST (SRS) IN THE JUVENILE PROBATION OFFICE, THREE (3) DAYS A WEEK AT AN ANNUAL COST OF \$5,000 BEGINNING OCTOBER 1, 2022, FOR THE FISCAL YEAR 2022-2023.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-544

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the Memorandum of Understanding with Morgan County System of Services (SOS) and Morgan County Juvenile Probation Office for a Screening Resource Specialist (SRS) in the Juvenile Probation Office, three (3) days a week at an annual cost of \$5,000 beginning October 1, 2022, for the Fiscal Year 2022-2023, this the 13th day of September 2022.

ADOPT RESOLUTION DESIGNATING ALL MORGAN COUNTY BANKS AS DEPOSITORIES FOR FISCAL YEAR 2022-2023 AS REQUESTED BY GREG CAIN, JUDGE OF PROBATE.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-545

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby designate all Morgan County banks as depositories for Fiscal Year 2022-2023 as requested by Greg Cain, Judge of Probate, this the 13th day of September 2022.

ADOPT RESOLUTION APPROVING NEW SALARY TABLES, EFFECTIVE OCTOBER 9, 2022.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-546

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following new Salary Tables, effective October 9, 2022, this the 13th day of September 2022:

Morgan County Salary Schedule A

	1	2	3	4	5	6	7	8	9	10
GRADE										
A01	14.59	14.81	15.26	15.73	16.21	16.69	17.18	17.70	18.23	18.78
A02	15.83	16.07	16.56	17.07	17.59	18.11	18.64	19.21	19.78	20.37
A03	17.18	17.44	17.97	18.52	19.08	19.65	20.22	20.84	21.47	22.11
A04	18.64	18.92	19.49	20.09	20.70	21.32	21.94	22.61	23.29	23.99
A05	20.22	20.53	21.15	21.80	22.46	23.13	23.81	24.53	25.27	26.02
A06	21.94	22.28	22.95	23.65	24.37	25.10	25.83	26.62	27.42	28.24
A07	23.80	24.17	24.90	25.66	26.45	27.23	28.03	28.88	29.75	30.64
A08	25.83	26.22	27.02	27.85	28.69	29.54	30.41	31.34	32.28	33.24

Class	POSITION	GRADE	Class	POSITION	GRADE
3235	ACCOUNTING SPECIALIST	A08	1508	IT SUPPORT TECHNICIAN	A04
9905	ADMIN ASSISTANT DISTRICTS	A02	1507	IT SYSTEMS ADMINISTRATOR	A07
9940	ADMIN ASSISTANT LICENSE COMM	A03	3402	JUVENILE PROBATION OFFICER	A08
9909	ADMIN ASSISTANT-ENVIRONMENTAL	A02	3403	JUVENILE SUPPORT SPECIALIST	A04
9950	ADMIN ASST BOARD OF REGISTRARS	A01	9939	LAB CLERK TECHNICIAN	A02
3230	ADMIN SUPPORT SPECIALIST	A05	2404	LEAD ASSESSMENT CLERK	A02
1313	ADMINISTRATIVE ASSISTANT-COA	A01	2702	LICENSE INSPECTOR	A04
3212	ADMINISTRATIVE CLERK I	A01	9906	MAIL ROOM ADMIN ASSISTANT	A01
3223	ADMINISTRATIVE CLERK II-SHERIFF	A02	3006	MAPPER I	A01
9910	ADV DATA ENTRY CLERK ASST-LICENSE	A02	3007	MAPPER II	A04
9902	ADV DATA ENTRY CLERK LIC COMM	A02	3004	PERSONAL PROPERTY APPRAISER I	A02
1001	ANIMAL CONTROL OFFICER	A02	3005	PERSONAL PROPERTY APPRAISER II	A04
3010	APPRAISAL CLERK	A01	9973	PERSONAL PROPRTY APPRAISER III	A07
9907	ASSESSMENT CLERK (REV & LIC)	A01	3225	PERSONNEL CLERK	A03
3009	ASSISTANT CHIEF APPRAISER	A08	1205	PERSONNEL SPECIALIST	A08
2802	ATHLETIC DIRECTOR	A03	2903	PROBATE CLERK I	A01
1208	BUSINESS SERVICE COORDINATOR	A05	2904	PROBATE CLERK II	A02
2402	CHIEF CLERK LICENSE	A03	2905	PROBATE CLERK III	A03
9961	COMMUNITY CORRECTIONS OFFICER	A05	3240	PUBLIC INFORMATION OFFICER	A08
9901	DATA ENTRY CLERK	A01	3002	REAL PROPERTY APPRAISER I	A01
9981	DRUG COURT COORDINATOR	A08	3003	REAL PROPERTY APPRAISER II	A04
1607	EMA SPECIALIST ADMIN & OUTREACH	A04	9974	REAL PROPERTY APPRAISER III	A07
1605	EMA SPECIALIST LOGISTICS	A04	3308	RECORDS CLERK	A01
1606	EMA SPECIALIST PLANS & OPERATIONS	A04	1803	ROUTE SUPERVISOR	A06
1903	ENGINEERING AIDE I	A03	2703	SALES TAX COORDINATOR	A08
1904	ENGINEERING AIDE II	A05	9908	SECRETARY	A04
3229	EVIDENCE TECHNICIAN	A02	3101	SENIOR ASSESSMENT CLERK	A04
1506	IT SUPPORT SPECIALIST	A05	9959	TREATMENT CASE MANAGER-COM COR	A02

Morgan County Salary Schedule B

	1	2	3	4	5	6	7	8	9	10
GRADE										
B01	14.66	14.89	15.34	15.81	16.29	16.77	17.26	17.79	18.32	18.87
B02	15.91	16.15	16.64	17.15	17.67	18.20	18.73	19.30	19.88	20.48
B03	17.26	17.53	18.05	18.61	19.18	19.74	20.32	20.94	21.57	22.22
B04	18.73	19.01	19.59	20.19	20.81	21.42	22.05	22.72	23.41	24.10
B05	20.32	20.63	21.25	21.91	22.58	23.24	23.93	24.65	25.40	26.15
B06	22.05	22.38	23.06	23.77	24.49	25.22	25.96	26.75	27.55	28.38
B07	23.92	24.29	25.02	25.79	26.58	27.36	28.17	29.02	29.90	30.79

Class	POSITION	GRADE
1404	ASSISTANT BLDG SUPERINTENDENT	B06
1403	CUSTODIAL SUPERVISOR MAINT	B03
1407	CUSTODIAN	B01
1409	CUSTODIAN LEAD PERSON	B02
9929	DISTRICT SHOP LABORER	B01
1806	DRIVER ENVIRONMENTAL	B03
1809	DRIVER II ENVIRONMENTAL	B04
9932	EQUIPMENT OPERATOR	B05
9920	GROUNDSKEEPER	B03
3210	JAIL MAINTENANCE	B07
1808	LITTER CONTROL ASSISTANT	B02
1406	MAINTENANCE WORKER	B04
1408	MAINTENANCE WORKER II	B05
9934	MECHANIC	B06
1805	MECHANIC ENVIRONMENTAL	B06
2803	PARK SUPERINTENDENT	B06
1703	RESIDENTIAL TRUCK DRIVER	B02
9931	SENIOR EQUIPMENT OPERATOR	B06

Morgan County Salary Schedule C

GRADE	1	2	3	4	5	6	7	8	9	10
C01	16.02	16.26	16.75	17.25	17.77	18.30	18.84	19.42	19.99	20.59
C02	17.30	17.56	18.09	18.63	19.19	19.76	20.35	20.97	21.59	22.24
C03	18.68	18.97	19.54	20.13	20.72	21.34	21.98	22.65	23.32	24.02
C04	20.18	20.49	21.10	21.74	22.38	23.05	23.74	24.46	25.19	25.94
C05	21.79	22.13	22.79	23.47	24.17	24.90	25.63	26.42	27.20	28.01
C06	23.54	23.90	24.62	25.35	26.10	26.89	27.69	28.53	29.38	30.25

Class	POSITION	GRADE
9970	CORPORAL DENTENTION SUPERVISOR	C03
3303	CORRECTIONS OFFICER	C01
3305	CORRECTIONS OFFICER II	C02
3306	JAIL KITCHEN SUPERVISOR	C02
3310	LIEUTENANT DET SUPERVISOR	C05
3301	LIEUTENANT/CHIEF JAILER	C06
3221	PROCESS SERVER	C02
3302	SERGEANT DETENTION SUPERVISOR	C04

Morgan County Salary Schedule D

	1	2	3	4	5	6	7	8	9	10
D01	20.41	20.71	21.35	21.98	22.64	23.33	24.01	24.74	25.48	26.23
D02	21.64	21.96	22.63	23.30	24.00	24.73	25.45	26.22	27.01	27.80
D03	22.94	23.27	23.98	24.69	25.44	26.21	26.98	27.80	28.63	29.47
D04	24.31	24.67	25.42	26.17	26.97	27.78	28.60	29.47	30.35	31.24
D05	25.77	26.15	26.95	27.75	28.58	29.45	30.31	31.23	32.17	33.11
D06	27.32	27.72	28.56	29.41	30.30	31.22	32.13	33.11	34.10	35.10

Class	POSITION	GRADE
3201	CAPTAIN ADMINISTRATION	D06
3215	CAPTAIN DRUG TASK FORCE	D06
3203	CAPTAIN PATROL	D06
3226	CORPORAL PATROL	D02
3217	DEPUTY DRUG TASK FORCE	D02
3218	DEPUTY INVESTIGATOR	D02
3206	DEPUTY SHERIFF	D01
3205	LIEUTENANT INVESTIGATOR/TASK	D05
3204	LIEUTENANT PATROL	D04
3216	SERGEANT DRUG TASK FORCE	D04
3222	SERGEANT INV/TASK	D04
3220	SERGEANT PATROL	D03

Morgan County Salary Schedule E

	1	2	3	4	5	6	7	8	9	10
E01	27.50	27.87	28.74	29.57	30.48	31.38	32.30	33.29	34.29	35.31
E02	28.87	29.26	30.18	31.05	32.00	32.94	33.92	34.96	36.00	37.07
E03	30.31	30.73	31.69	32.61	33.60	34.59	35.61	36.74	37.80	38.93
E04	31.83	32.26	33.27	34.24	35.28	36.32	37.39	38.54	39.69	40.87
E05	33.42	33.88	34.94	35.95	37.05	38.14	39.26	40.47	41.67	42.92
E06	35.09	35.57	36.68	37.75	38.90	40.04	41.23	42.49	43.76	45.06
E07	36.85	37.35	38.52	39.63	40.85	42.05	43.29	44.62	45.95	47.32
E08	38.69	39.21	40.44	41.61	42.89	44.15	45.45	46.85	48.24	49.68
E09	40.62	41.18	42.47	43.70	45.03	46.36	47.73	49.19	50.65	52.17
E10	42.66	43.23	44.59	45.88	47.29	48.67	50.11	51.65	53.19	54.77
E11	44.79	45.40	46.82	48.17	49.65	51.11	52.62	54.23	55.85	57.51

Class	POSITION	GRADE
2601	ARCHIVIST	E01
1902	ASST COUNTY ENGINEER	E10
3001	CHIEF APPRAISER REAPPRAISAL	E06
3401	CHIEF PROBATION OFFICER	E03
9982	COMMUNICATIONS DIRECTOR	E02
9943	DIRECTOR ANIMAL CONTROL	E01
1301	DIRECTOR COA	E01
9960	DIRECTOR COMMUNITY CORRECTIONS	E01
1501	DIRECTOR IT	E10
1401	DIRECTOR OF MAINTENANCE	E03
2801	DIRECTOR PARKS AND RECREATION	E01
2701	DIRECTOR STAX & LICENSE INSP	E03
1601	EMA DIRECTOR	E01
9938	GOVERNMENTAL ACCOUNTANT	E04
1801	SOLID WASTE MANAGER	E01

Morgan County
Salary Schedule for Unclassified Positions

Job Class	Job Title	Hourly Rate	Annual Salary
2902	Deputy Chief Clerk Probate	\$ 27.07	\$ 56,305.60
2401	Deputy License Commissioner	\$ 32.78	\$ 68,182.40
2901	Chief Clerk Probate	\$ 32.78	\$ 68,182.40
3000	Deputy Revenue Commissioner	\$ 32.78	\$ 68,182.40
9930	Highway District Foreman	\$ 34.44	\$ 71,635.20
9975	Chief Deputy	\$ 40.68	\$ 84,614.40
1202	Deputy Chief Administrative Officer	\$ 51.97	\$ 108,097.60
1201	Chief Administrative Officer	\$ 56.43	\$ 117,374.40

**ADOPT RESOLUTION APPROVING JOB DESCRIPTION FOR CLASS CODE 3320,
JAIL STAFFING SPECIALIST, EFFECTIVE SEPTEMBER 13, 2022.**

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-547

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following job description for Class Code 3320, Jail Staffing Specialist, effective September 13, 2022, this the 13th day of September 2022:

JAIL STAFFING SPECIALIST

GRADE: 7

POSITION OVERVIEW:

To perform functions associated with recruiting, training, and retaining qualified jail staff.

REPORTS TO:

Warden, Lieutenants

ESSENTIAL DUTIES AND RESPONSIBILITIES:

(All duties listed may not be included in any one position nor does the list include all tasks found in a position of this class)

- Clearly and effectively communicates recruiting procedures, detail and status to candidates, recruiters and hiring managers.
- Maintains accurate and well-ordered documentation on candidates, interview schedules and other recruiting activities using recruiting management system and other filing systems.
- Ensures compliance with employment practices, policies, and procedures.
- Distributes job descriptions to potential employees, provides interview questionnaires for supervisors conducting interviews, and keeps accurate records of interviews and applicant's responses.
- Coordinates interview and screen scheduling with candidates and hiring supervisors.
- Orders and maintains documentation on the background check and processes with Personnel Clerk.
- Reviews for qualified applicants, coordinates and administers pre-employment assessment, generates and distributes offer and acceptance letters and/or assist in high school and college hiring activities.
- Contributes to the continuous improvement of the Talent Acquisition & Programs organization by actively participating in process improvement sessions and training.
- Recommends and assists in the development and implementation of solutions that drive increased value for internal clients in terms of reduced costs, improved efficiencies, quality, service, technology, and processes.
- Coordinates with the Public Information Officer any updates dealing directly with Corrections and recruiting opportunities.
- Reviews and revises the Academy schedule as needed and assist with the swearing in ceremony conducted at the conclusion of each academy.
- Orders and maintains inventory of Corrections uniforms and supplies new employees with the necessary equipment.
- Works with Personnel Clerk during orientation to provide basic information needed to begin employment, i.e. fingerprinting, time clock enrollment, jail tour.
- Provides updated rosters to shift supervisors and personnel office on a weekly to biweekly basis and maintains shift balance with assignments.
- Informs shift Sergeants of prospective officers, hiring status, orientation dates, and starting dates.
- Attends workshops or seminars for additional training in the field of recruitment and retention.
- Attends evening briefings biweekly to maintain contact with officers during shift transition and assist supervisors with proper training of new officers.
- Makes rounds on a weekly basis to check on new hires and addresses any concerns of new employees, as well as veteran officers from each shift.
- Serve as contact person for questions from candidates.
- Prepares and/ or generates routine correspondence, forms, reports, logs, receipts and other documents.
- Receives various documentation; reviews, processes, responds, forwards, maintains, and/ or takes other action as appropriate.

- Enforces all applicable codes, ordinances, laws and regulations in order to protect life and property, prevent crime, and promote security.
- Provide assistance and back up support to officers as necessary.
- Communicates effectively and coherently over law enforcement radio channels while initiating and responding to radio communications.
- Maintains a comprehensive, current knowledge and awareness of applicable laws, regulations, policies, and procedures.
- Performs other related duties as required.

Knowledge/Skills/Ability

- Must have the ability to supervise and control prisoners individually and in groups.
- Must have the ability to think and act quickly during an emergency.
- Must have excellent written and oral communication skills necessary to effectively work with senior officers, hiring managers, applicants, and candidates.

Physical Requirements

- Climb multiple flights of stairs during visual inspections.
- Prolonged walking and standing greater than one hour, pushing and/or pulling wheeled carts in excess of 200 pounds.
- Brief periods of intense physical exertion when physically engaging with non-compliant or disruptive inmates is required.
- Periods of repetitive bending, stooping or crawling to perform a variety of searches involving personnel or the facility.

Minimum Qualifications:

- Related Associates degree preferred, but not required, or equivalent training and a minimum of (2) two years of relevant work experience.
- Basic computer skills with knowledge of Microsoft Office applications and web-based applicant tracking systems.
- Must possess and maintain a valid Alabama Driver's license.
- Must have a clear criminal and driver's history.
- Must have no known association with convicted felons.
- Must be willing to work overtime, weekends, and holidays.
- Must be employed for 6 months or possess applicable experience/knowledge.

Minimum Requirements To Perform Essential Job Functions

PHYSICAL REQUIREMENTS: Must be able to operate a variety of office equipment and specialized equipment which may include a police vehicle, standard/emergency vehicles, firearms, chemical weapons, emergency equipment, radio/communications equipment, radar equipment, alcohol testing equipment, handcuffs, baton, flashlight, processing kits, photographic equipment, tape recorder, calculator, copy machine, facsimile machine, and telephone. Physical demand requirements are at levels of those for heavy work.

DATE COMPREHENSION: Requires the ability to compare and or judge the readily observable functional, structural, and compositional characteristics (whether similar or divergent from obvious standards) of data, people, or things which may include maps, legal code books, and procedural manuals.

INTERPERSONAL COMMUNICATION: Requires the ability to speak with and or signal people to convey or exchange law enforcement, radio communications, emergency medical and court-related information, including giving assignments and or directions to co-workers or assistants as well as communication with officials and the general public.

LANGUAGE ABILITY: Requires ability to read a variety of law enforcement, radio communications, emergency medical and court-related documentation, directions, instructions, and methods and procedures. Requires the ability to write reports, forms, and job-related documentation with your proper format, punctuation, spelling and grammar, using all parts of speech. Requires the ability to speak with and before others with poise, voice control, and confidence using correct English and well-modulated voice.

INTELLIGENCE: Requires the ability to learn and understand relatively complex law enforcement, radio communications, emergency medical and court-related principles and techniques; to understand departmental policies and procedures; to make independent judgements in absence of supervision; and to acquire and be able to expound on knowledge of topics related to primary occupation.

VERBAL APTITUDE: Requires the ability to record and deliver information, to explain procedures, and to follow verbal and written instructions.

NUMERICAL APTITUDE: Requires the ability to add and subtract; multiply and divide totals; determine percentages; and determine time and weight.

FORM/SPATIAL APTITUDE: Requires the ability to visually inspect items for proper length, width, and shape using job related equipment which may include processing kits and photographic equipment.

- MOTOR COORDINATION:** Requires the ability to coordinate hands and eyes in using job related equipment and to operate motor vehicles.
- MANUAL DEXTERITY:** Requires the ability to handle a variety of items, job related equipment, control knobs, switches, etc. Must have the ability to use one hand for twisting motion or turning motion while coordinating other hand with different activities. Must have average levels of eye/hand/foot coordination.
- COLOR DIFFERENTIATION:** Requires the ability to discern color.
- INTERPERSONAL TEMPERAMENT:** Requires the ability to deal with and relate to people beyond giving and receiving instructions. Must be able to adapt to and perform under considerable stress when confronted with an emergency.
- PHYSICAL COMMUNICATION:** Requires the ability to talk, express, or exchange ideas by means of spoken words and/or hear and perceive nature of sounds by ear.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO AMEND THE JOB
TITLE AND JOB DESCRIPTION FOR THE FOLLOWING JOB CLASS IN
COMMISSION ON AGING:**

- 1309 DRIVER/ASSISTANT SITE MANAGER**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-548

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to amend the job title and job description for the following job class in Commission on Aging:

- 1309 Driver/Assistant Site Manager

this the 13th day of September 2022.

Classification Title: **Class Code 1309
Driver/Assistant Site Manager**

PURPOSE OF CLASSIFICATION

The purpose of this classification is to operate a passenger van to transport clients to and from residences, senior centers and social events; to deliver meals and to maintain daily upkeep of van; to perform general/social service work functions associated with county aging program services and interacting with clients in the program.

ESSENTIAL FUNCTIONS

The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

- Picks up senior citizens and/or other assigned clients at their residences for transport to congregate meal sites, social events, and other places as necessary.
- Assists clients in boarding and exiting van as well as into and out of residence and nutrition site; assists clients with packages and bags.
- Coordinates passenger transportation as required; assists in determining most efficient route of travel.
- Assists with preparing meals and cold boxes for transport; cleans thermal containers as needed.
- Transports meals from centers and delivers to residences of home-bound clients; opens meal containers for clients and checks for spoilage.
- Assists with general operations and activities of the nutrition site, including serving of congregate meals and cleaning of nutrition site.
- Represents the department in dealing with clients; maintains good customer service relations; refers/reports complaints to appropriate supervisor.
- Follows all state and local traffic laws and regulations; observes road and weather conditions and takes all safety precautions necessary while operating assigned vehicle.
- Maintains daily upkeep of van; checks fluid levels and tires; ensures timely and proper repair and maintenance of van.
- Prepares and/or receives various other documents, processes and forwards as appropriate.

ADDITIONAL FUNCTIONS

Transports messages to other sites and runs errands for center personnel.
Performs other related duties as required.

MINIMUM QUALIFICATIONS

High school diploma or GED required; one to two years of experience in transportation of passengers with special needs, meal delivery, or a related field; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job. Must possess and maintain a valid Alabama Commercial Driver's License with a passenger endorsement.

MINIMUM REQUIREMENTS TO PERFORM ESSENTIAL JOB FUNCTIONS

PHYSICAL REQUIREMENTS: Must be able to operate a variety of office equipment including adding machine and photocopier. Must be able to operate passenger van. Physical demand requirements are at levels of those for light to medium work.

DATA COMPREHENSION: Requires the ability to compare and or judge the readily observable functional, structural, or compositional characteristics (whether similar to or divergent from obvious standards) of data, people, or things, which may include maps, calendar, operational manuals, vehicle checklist, fuel expenditure report, public transportation reports, and maintenance reports.

INTERPERSONAL COMMUNICATION: Requires the ability to speak with and/or signal people to convey or exchange administrative information, including giving/receiving assignments and/or directions to co-workers or assistants/from managers or supervisors as well as communicating with the general public.

LANGUAGE ABILITY: Requires ability to read a variety of administrative and transportation related documentation, directions, instructions, and methods and procedures. Requires the ability to write reports, forms and job-related documentation with proper format, punctuation, spelling, and grammar, using all parts of speech. Requires the ability to speak with and before others with poise, voice control, and confidence using correct English and well-modulated voice.

INTELLIGENCE: Requires the ability to learn and understand relatively basic administrative and operational principles and techniques; to understand departmental policies and procedures; to make independent judgments in absence of supervision; and to acquire and be able to expound on knowledge of topics related to primary occupation.

VERBAL APTITUDE: Requires the ability to record and deliver information, to explain procedures, and to follow verbal and written instructions.

NUMERICAL APTITUDE: Requires the ability to add and subtract; multiple and divide totals; and determine time and weight.

FORM/SPATIAL APTITUDE: Requires the ability to visually inspect items for proper length, width, and shape using job related equipment.

MOTOR COORDINATION: Requires the ability to coordinate hands and eyes in using office equipment and other job-related equipment and to operate motor vehicles.

MANUAL DEXTERITY: Requires the ability to handle a variety of items, office equipment, motor vehicles, control knobs, switches, etc. Must have the ability to use one hand for twisting motion or turning motion while coordinating other hand with different activities. Must have average levels of eye/hand/foot coordination.

COLOR DIFFERENTIATION: Requires the ability discern color.

INTERPERSONAL TEMPERAMENT: Requires the ability to deal with and relate to people beyond giving and receiving instructions. Must be able to adapt to and perform under moderate stress when confronted with an emergency.

PHYSICAL COMMUNICATION: Requires the ability to talk, express, or exchange ideas by means of spoken words and/or hear and perceive nature of sounds by ear.

ADOPT RESOLUTION APPROVING PAY GRADE CHANGES, EFFECTIVE OCTOBER 9, 2022.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-549

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following pay grade changes, effective October 9, 2022, this the 13th day of September 2022:

Grade changes effective October 9, 2022

1902 Assistant County Engineer to Grade E11
2803 Park Superintendent to Grade B07
2801 Director Parks & Recreation to Grade E02
1801 Solid Waste Manager to Grade E02

ADOPT RESOLUTION INCREASING PAY FOR GRADE F01, PART-TIME EMPLOYEES TO \$12.50 PER HOUR, AND GRADE F02 PROFESSIONAL PART-TIME EMPLOYEES TO \$17.50 PER HOUR, EFFECTIVE OCTOBER 9, 2022.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-550

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby increase pay for Grade F01, part-time employees to \$12.50 per hour, and Grade F02 professional part-time employees to \$17.50 per hour, effective October 9, 2022, this the 13th day of September 2022:

Morgan County Salary Schedule for Part Time Positions		
Grade	Job Title	Hourly Rate
F01	Part-Time Merit	\$ 12.50
F02	P/T Safety Coordinator	\$ 17.50
F03	Community Corrections Field Officer	\$ 30.00

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO CREATE AND FILL (8) PART-TIME DRIVER/ASSISTANT SITE MANAGER POSITIONS FOR COMMISSION ON AGING, GRADE 34, (\$11.00).

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-551

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to create and fill (8) part-time Driver/Assistant Site Manager positions for Commission on Aging, Grade 34, (\$11.00), this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE APPROPRIATE ELECTED OFFICIAL/DEPARTMENT HEAD TO FILL THE FOLLOWING POSITION:

- **ASSESSMENT CLERK, GRADE 4, (\$13.69-\$17.87) ----- LICENSE**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-552

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the appropriate elected official/department head to fill the following position:

- Assessment Clerk, Grade 4, (\$13.69-\$17.87) ----- License

this the 13th day of September 2022.

ADOPT RESOLUTION APPROVING EMPLOYEE ADDITIONS/DELETIONS FOR AUGUST 2022.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-553

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following employee additions/deletions for August 2022, this the 13th day of September 2022:

<u>Additions</u>		<u>Deletions</u>	
Jermyl Mayo	Jail	Coy Osborn	Environmental
Ashley Kemp-Mayo	Jail	Michael Dutton	Environmental
Morgan Temple	Jail	Misty Kelley	Jail
Nathaniel DeFrees	Jail	Byron Cloer	Jail
		Marybeth Feemster	Jail
		Tristin Koehoorn	Jail

ADOPT RESOLUTION APPROVING CERTIFICATE TO SUBDIVIDE PROPERTY AND SUBDIVISION PLAT LOCATED WITHIN MORGAN COUNTY FOR THE FOLLOWING:

- **HI COTTON, LLC**
DEERE ROAD, RIVER ROAD, DISTRICT 1
- **FLINT CREEK BEND ADDITION ONE**
NORRIS MILL ROAD, BLUEBERRY LANE, BOWLES BRIDGE ROAD, DISTRICT 2

Mr. Jeff Clark, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-554

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Hi Cotton, LLC
Deere Road, River Road, District 1

this the 13th day of September 2022.

RESOLUTION 22-555

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Subdivision Plat located within Morgan County for the following:

- Flint Creek Bend Addition One
Norris Mill Road, Blueberry Lane, Bowles Bridge Road, District 2

this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING RANDY VEST, DISTRICT 2 COMMISSIONER, TO PURCHASE (1) 2022 F150 CREW CAB TRUCK FROM STIVERS FORD LINCOLN, MONTGOMERY, AL, UTILIZING STATE BID, CONTRACT #T191 IN THE AMOUNT OF \$33,172.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-556

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Randy Vest, District 2 Commissioner, to purchase (1) 2022 F150 Crew Cab truck from Stivers Ford Lincoln, Montgomery, AL, utilizing State Bid, Contract #T191 in the amount of \$33,172, this the 13th day of September 2022.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO REMOVE THE FOLLOWING ASSET FROM INVENTORY:

- **FIXTURES, APPLIANCES, & WINDOW TREATMENTS (#374)**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-557

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to remove the following asset from inventory:

- **Fixtures, Appliances, & Window Treatments (#374)**

this the 13th day of September 2022

ADOPT RESOLUTION AUTHORIZING SHERIFF RON PUCKETT TO DECLARE CERTAIN JAIL CAMERA EQUIPMENT ITEMS AS SURPLUS AND DISPOSE OF PROPERLY.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-558

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Sheriff Ron Puckett to declare the following Jail camera equipment items as surplus and dispose of properly, this the 13th day of September 2022:

Morgan County Jail Camera Equipment Disposal List		
Item	Serial Number	Quantity
Altronxi CCTV power supply	ALTV2416	1
Black and White CCTV Monitor	N/A	1
Viewing Station PC (Early 200's mod)	N/A	1

Item	Serial Number	Quantity
DVR power inverter	N/A	1
Analog Camera Control Board	N/A	1
Analog Security Camera	multiple	113
Misc. Power and Data cables	N/A	More than 20
Cat 5 Cabling	N/A	Several shortened pieces
Viewsonic Tube Monitor	Q71	1

ADOPT RESOLUTION APPROVING THE REAPPOINTMENT OF JIMMY RAY SMITH TO THE DECATUR-MORGAN PORT AUTHORITY BOARD TO A 5-YEAR TERM EXPIRING MAY 17, 2027.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-559

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the reappointment of Jimmy Ray Smith to the Decatur-Morgan Port Authority Board to a 5-year term expiring May 17, 2027, this the 13th day of September 2022.

ADOPT RESOLUTION APPOINTING DIANE JACKSON JOHNSON TO THE DECATUR/MORGAN COUNTY FARMER’S MARKET BOARD TO A 2-YEAR TERM EXPIRING SEPTEMBER 13, 2024.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-560

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby appoint Diane Jackson Johnson to the Decatur/Morgan County Farmer’s Market Board to a 2-year term expiring September 13, 2024, this the 13th day of September 2022.

ADOPT RESOLUTION APPROVING BUDGET AMENDMENTS FOR AUGUST 2022.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-561

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following budget amendments for August 2022, this the 13th day of September 2022:

**Morgan County Commission
Budget Amendments for Board Approval
August 2022**

General Fund	Debit	Credit
00152201 50113 - Expenditures		3,656.50
00147003 47908 - Revenue	3,656.50	
00144052 44721 - Revenue	2,964.70	
00144052 44723 - Revenue		83.69
00144052 44725 - Revenue	14,646.90	
00152100 50116 - Expenditures		17,527.91
(To amend budget for revenue and expenditures not previously budgeted)		

**ADOPT RESOLUTION APPROVING DISBURSEMENTS FOR AUGUST 2022,
TOTALING \$7,558,039.09.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 22-562

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following disbursements for August 2022, totaling \$7,558,039.09, this the 13th day of September 2022:

Morgan County Commission Accounts Payable Disbursements August 2022		
Account	Check Numbers	Total Amount
Accounts Payable	257363 - 257973	\$ 2,648,861.53
Accounts Payable ACH	9391 - 9475	\$ 4,909,177.56
Total		\$ 7,558,039.09

REVIEW AND APPROVE THE FOLLOWING INVOICES, TOTALING \$690,152.37:

<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
ACCA Workers' Comp Self-Insurers Fund	2022-2023 Premium	\$436,432.17
Craft & Associates, Inc.	Recreation Center – West Park	80,512.50
Auto-Owners Insurance	Public Official Bond – Vest, R.	397.00
Auto-Owners Insurance	Public Official Bond – Long, R.	397.00
Auto-Owners Insurance	Public Official Bond – Clark, J.	397.00
IAC	ARPA Tranche Payment #2	151,253.76
AL Mountains RC&D	2023 Annual Dues	3,000.00
Frameworks Architecture	Jail Maintenance Building	17,762.94

Mr. Randy Vest, member of the Commission, moved for their approval. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote, and unanimously approved.

Before Chairman Long gaveled for the meeting to be adjourned, he expressed his appreciation to the Commissioners, on behalf of Morgan County employees, for passing a COLA increase and also keeping insurance premiums at the same rate. He has had nothing but positive feedback from employees since its release in the local paper.

BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried; the Morgan County Commission is duly adjourned.

September 13, 2022

These Minutes were approved
this the 27th day of September 2022.



RAY LONG, CHAIRMAN

JEFF CLARK, MEMBER

RANDY VEST, MEMBER

DON STISHER, MEMBER

GREG ABERCROMBIE, MEMBER