
MORGAN COUNTY COMMISSION MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a scheduled meeting on Tuesday, November 28, 2023, at 9:00 a.m. in the Conference Room of the Commission in the Morgan County Commission Office, Morgan County Courthouse, Decatur, Alabama. The following members were present: Chairman Ray Long; Commissioners Jeff Clark, Randy Vest, Don Stisher, and Greg Abercrombie. Also present: David Langston, County Attorney; Greg Bodley, County Engineer; Julie Reeves, Chief Administrative Officer; Jessica Smith, Deputy Chief Administrative Officer; Mike Wetzel, Communications Director; Laura Vest, Business Services Coordinator. Absent: None. Mrs. Reeves and Mrs. Vest acted as clerks of the Meeting. Mr. Clark offered the prayer and Pledge of Allegiance. Mrs. Reeves called roll and stated that a quorum was present. The Chairman declared the Meeting open for the transaction of business.

VISITORS

Matthew Frost, Morgan County Resident
Heather McIngvale, Morgan County Sheriff's Office
Erica Smith, Decatur Daily

AGENDA

The Agenda for the meeting of Tuesday, November 28, 2023, had been presented to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that there being no further additions or corrections to the above listed agenda; it is hereby approved.

MINUTES

The Minutes of the meeting held on Tuesday, November 14, 2023, had been presented via email to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried that there being no further additions or corrections to the above referenced Minutes; they are hereby approved.

OLD BUSINESS: None

NEW BUSINESS:

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO SOLICIT SEALED BIDS FROM THE LOWEST RESPONSIVE BIDDER MEETING SPECIFICATIONS FOR SHADES AND INSTALLATION FOR THE MORGAN COUNTY COURTHOUSE.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-082

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to solicit sealed bids from the lowest responsive bidder meeting specifications for shades and installation for the Morgan County Courthouse, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO ALLOCATE UP TO \$50,000 OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS BY AND THROUGH A SUBAWARD TO LAUNCH 2035, D/B/A SINGING RIVER TRAIL FOR THE PURPOSE OF EXPANDING TRAIL SYSTEM FROM DECATUR, AL TO MUSCLE SHOALS, AL.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-083

**RESOLUTION ALLOCATION AND EXPENDITURE OF
AMERICAN RESCUE PLAN ACT REVENUE REPLACEMENT FUNDS FOR
GOVERNMENT SERVICES PROJECT**

WHEREAS, the County has received American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds (“ARPA funds”); and

WHEREAS, the Morgan County Commission (the “Commission”) is charged with ensuring that these funds are expended in accordance with state and federal law; and

WHEREAS, in accordance with the provisions of the final rule published by the United States Department of Treasury dated January 6, 2022, the County has duly elected to designate a standard allowance of \$10,000,000 of its ARPA funds as revenue replacement (“ARPA revenue replacement funds”); and

WHEREAS, the County may use ARPA revenue replacement funds to facilitate the provision of government services, including investments in economic and industrial development in the County; and

WHEREAS, Launch 2035, a nonprofit entity doing business as Singing River Trail, a regional trail system that provides for outdoor recreation, economic development, workforce development, and tourism to eight counties including Morgan County; and

WHEREAS, the Launch 2035 is looking to expand the Singing River Trail system from Decatur, Alabama, to Muscle Shoals, Alabama; and

WHEREAS, Launch 2035, by and through the Singing River Trail, has requested financial assistance to create a master plan for this expansion; and

WHEREAS, County has considered the request for funding and determined:

- 1) That the entity is eligible to receive ARPA revenue replacement funds;
- 2) That an award of ARPA funds to support the proposed program would serve a public purpose;
- 3) More specifically, that expanding the Singing River Trail would promote economic and industrial growth by enhancing tourism and creating jobs; and
- 4) That providing this benefit or service is within the County’s constitutional authority under Ala. Const. § 94.01; and

WHEREAS, consistent with Section 94.01 of the Constitution of Alabama of 1901 (also known as Amendment 772), as amended, the County has caused notice of this action in a newspaper of general circulation in the County; and

WHEREAS, the Commission desires to enter into an agreement with Launch 2035, to provide ARPA revenue replacement funds to support the expansion; and

WHEREAS, the Commission has determined that the program is a necessary, eligible, and reasonable use of the County’s ARPA funds.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

1) The Commission hereby allocates up to \$50,000 of the County’s ARPA revenue replacement funds to cover part of the costs reasonably related to the master plan for an expansion of the Singing River Trail from Decatur, Alabama to Muscle Shoals, Alabama.

2) The Commission resolves to enter into a funding agreement with Launch 2035, d/b/a Singing River Trail, in substantially similar format as attached hereto as Addendum 1.

3) The ARPA Program Manager is hereby authorized to expend ARPA funds for costs of the project in accordance with the terms of this Resolution and the funding agreement.

4) Expenditure of ARPA funds, as authorized by this Resolution, shall be contingent on the continued appropriation and availability of ARPA funds for this purpose and in no event shall be used for any costs associated with the project that are not obligated on or before December 31, 2024, and expended on or before December 31, 2026.

IN WITNESS WHEREOF, the Morgan County Commission has caused this Resolution to be executed in its name and on its behalf by its Chair on the 28th day of November 2023.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF THE
AMANDA SCOTT, REVENUE COMMISSIONER, TO SIGN THE PAYMENT
SERVICES ADDENDUM BY AND BETWEEN E-RING SOFTWARE SOLUTIONS,
INC. AND MORGAN COUNTY FOR CREDIT CARD TRANSACTION FEES,
EFFECTIVE NOVEMBER 1, 2023.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-084

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of the Amanda Scott, Revenue Commissioner, to sign the Payment Services Addendum by and between E-Ring Software Solutions, Inc. and Morgan County for credit card transaction fees, effective November 1, 2023, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO APPROVE QUOTE FROM WIREGRASS CONSTRUCTION COMPANY, LLC FOR MILLING AND RESURFACING OF MORGAN COUNTY COURTHOUSE PARKING LOT IN THE AMOUNT OF \$87,870.88, AND AMEND BUDGET ACCORDINGLY.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-085

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to approve quote from Wiregrass Construction Company, LLC for milling and resurfacing of Morgan County Courthouse parking lot in the amount of \$87,870.88, and amend budget accordingly, this the 28th day of November 2023.

ADOPT RESOLUTION CANCELLING CONTRACT WITH RECENTERED RESTORATIONS, LLC AND PAY CONTRACTOR INVOICES IN THE AMOUNT OF \$10,709.58, LESS DAMAGES.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-086

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby cancel contract with Recentered Restorations, LLC and pay contractor invoices in the amount of \$10,709.58, less damages, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ACCEPT QUOTE FROM AND ENTER INTO CONTRACT WITH LOMAC'S HANDYMAN SERVICE, LLC FOR WINDOW REFURBISHMENT FOR THE MORGAN COUNTY ARCHIVES BUILDING IN THE AMOUNT OF \$65,200.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-087

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to accept quote from and enter into Contract with Lomac's Handyman Service, LLC for window refurbishment for the Morgan County Archives building in the amount of \$65,200, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ENTER INTO AGREEMENT WITH AMERITEK, UTILIZING THE NORTH ALABAMA COOPERATIVE PURCHASING ASSOCIATION, FOR COPIER LEASING IN THE AMOUNT OF \$3,193.73 AND ESTIMATED COST FOR COPIES IN THE AMOUNT OF \$884.70 PER MONTH, FOR THE PERIOD FEBRUARY 1, 2024 THROUGH JANUARY 31, 2027.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-088

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to enter into agreement with Ameritek, utilizing the North Alabama Cooperative Purchasing Association, for copier leasing in the amount of \$3,193.73 and estimated cost for copies in the amount of \$884.70 per month, for the period February 1, 2024 through January 31, 2027, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ENTER INTO AGREEMENT WITH SIMPLE GRANTS TO COMPLETE A COMPREHENSIVE GRANT STRATEGY IN ORDER TO IDENTIFY AND PURSUE AVAILABLE GRANTS FOR THE COUNTY, WITH A FLAT FEE OF \$8,500, AND AMEND BUDGET ACCORDINGLY.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-089

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to enter into agreement with Simple Grants to complete a Comprehensive Grant Strategy in order to identify and pursue available grants for the County, with a flat fee of \$8,500, and amend budget accordingly, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO APPROVE A SALARY ADJUSTMENT FOR JEFF CHUNN, MORGAN COUNTY CORONER, INCREASING TOTAL SALARY TO \$38,000 TO ALIGN WITH RSA POST-RETIREMENT EMPLOYMENT LIMITS, EFFECTIVE JANUARY 2024, AND AMEND BUDGET ACCORDINGLY.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-090

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to approve a salary adjustment for Jeff Chunn, Morgan County Coroner, increasing total salary to \$38,000 to align with RSA post-retirement employment limits, effective January 2024, and amend budget accordingly, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ELIMINATE A DATA ENTRY CLERK POSITION IN SALES TAX AND CREATE AND FILL AN ASSESSMENT CLERK POSITION, BOTH GRADE A01 (\$14.88-\$19.16), AS REQUESTED BY MICHELLE ECHOLS, SALES TAX DIRECTOR.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-091

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to eliminate a Data Entry Clerk position in Sales Tax and create and fill an Assessment Clerk position, both Grade A01 (\$14.88-\$19.16), as requested by Michelle Echols, Sales Tax Director, this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO APPROVE REHIRE OF MICHA HAYES IN ACCORDANCE WITH MORGAN COUNTY POLICIES AND PROCEDURES HANDBOOK, SECTION 6.08 HIRING OF FORMER EMPLOYEES.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-092

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to approve rehire of Micha Hayes in accordance with *Morgan County Policies and Procedures Handbook*, Section 6.08 Hiring of Former Employees, this the 28th day of November 2023.

ADOPT RESOLUTIONS APPROVING CERTIFICATES TO SUBDIVIDE PROPERTIES LOCATED WITHIN MORGAN COUNTY FOR THE FOLLOWING:

- **FLOYD WIGGINTON
SE CRYER ROAD, DISTRICT 2**
- **SAMANTHA SANFORD AND MATHEW YOUNG
UNION HILL CHURCH ROAD & NOBINGER ROAD,
DISTRICT 3**

Mr. Randy Vest, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-093

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Floyd Wigginton
SE Cryer Road District 2

this the 28th day of November 2023.

RESOLUTION 24-094

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Samantha Sanford and Mathew Young
Union Hill church Road & Nobinger Road, District 3

this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO REMOVE THE FOLLOWING ASSET FROM INVENTORY:

- **2014 FORD EXPLORER (#4556)– MORGAN COUNTY SHERIFF’S OFFICE
VIN #1FM5K8AR7EGB8219**

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-095

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to remove the following asset from inventory:

- 2014 Ford Explorer (#4556)– Morgan County Sheriff’s Office
VIN #1FM5K8AR7EGB8219

this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE APPROPRIATE ELECTED OFFICIAL/DEPARTMENT HEAD TO DECLARE CERTAIN VEHICLES AS SURPLUS AND SELL ON GOVDEALS OR DISPOSE OF PROPERLY.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-096

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the appropriate elected official/department head to declare the following vehicles as surplus and sell on Govdeals or dispose of properly:

Animal Control Services

- 2016 RAM 1500 4x4 (#4604)
VIN #1C6RR7FT8GS295619

Morgan County Sheriff's Office

- 2011 Ford Expedition
VIN #1FMJK1K56BEF09332
- 2011 Nissan Frontier
VIN #1N6AD0ER4BC430242
- 2011 Cadillac CTS
VIN #1G6DP5ED2B0121513
- 2006 Toyota Tundra
VIN #5TBET34156S542100
- 2008 Chevrolet Impala
VIN #2G1WT58K089272322

this the 28th day of November 2023.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE FOLLOWING CONTRACT REPRESENTING THE PROMOTION OF MORGAN COUNTY WHICH WILL BE PAYABLE FROM TOURISM, RECREATION & CONVENTION FUNDS:

- **HARTSELLE YOUTH WRESTLING ----- \$250**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-097

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the following contract representing the promotion of Morgan County which will be payable from Tourism, Recreation & Convention funds:

- Hartselle Youth Wrestling ----- \$250

this the 28th day of November 2023.

ADOPT RESOLUTION APPROVING BUDGET AMENDMENTS FOR SEPTEMBER 2023.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-098

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following budget amendments for September 2023, this the 28th day of November 2023:

Morgan County Commission
Budget Amendments for Board Approval
September 2023

Contingency Fund		ACTION
00244051 44329 - Revenue	9,000.00	Increase
00245051 43300 - Revenue	16,000.00	Increase
(To amend budget for revenue not previously budgeted)		
Road and Bridge Fund		ACTION
11253400 50213 - Expenditures	141,000.00	Increase
11253400 50551 - Expenditures	268,000.00	Increase
11249999 61000 - Prior Year Revenue	409,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
Public Highway & Traffic Fund		ACTION
11353200 50213 - Expenditures	49,000.00	Increase
11353400 50213 - Expenditures	33,500.00	Increase
11353500 50213 - Expenditures	42,000.00	Increase
11349999 61000 - Prior Year Revenue	124,500.00	
(To amend budget for revenue and expenditures not previously budgeted)		
RRR Gasoline Fund		ACTION
11753200 50213 - Expenditures	143,500.00	Increase
11753400 50213 - Expenditures	93,100.00	Increase
11753500 50213 - Expenditures	30,000.00	Increase
11749999 61000 - Prior Year Revenue	266,600.00	
(To amend budget for revenue and expenditures not previously budgeted)		
ARPA Revenue Replacement Fund		ACTION
29844051 44598 - Revenue	870,103.00	Decrease
29844057 44598 - Revenue	100,000.00	Increase
29851102 50490 - Expenditures	365,804.00	Decrease
29851300 50199 - Expenditures	266,000.00	Decrease
29851935 50551 - Expenditures	321,671.00	Decrease
(To amend budget for revenue and expenditures not previously budgeted)		
Coronavirus Rescue Act Fund		ACTION
29944055 44704 - Revenue	365,804.00	Increase
29959999 62110 - Transfer Out	365,804.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
Excess Tax Fund		ACTION
72049999 61000 - Prior Year Revenue	41,442.00	Increase
(To amend budget for revenue not previously budgeted)		

**ADOPT RESOLUTION APPROVING DISBURSEMENTS FOR OCTOBER 2023,
TOTALING \$6,571,492.63.**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 24-099

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following disbursements for October 2023, totaling \$6,571,492.63, this the 28th day of November 2023:

Morgan County Commission		
Accounts Payable Disbursements		
October 2023		
<u>Account</u>	<u>Check Numbers</u>	<u>Total Amount</u>
Accounts Payable	264180 - 264582	\$ 2,388,804.19
Accounts Payable ACH	11442 - 11575	4,182,688.44
Total		<u>\$ 6,571,492.63</u>

REVIEW AND APPROVE THE FOLLOWING INVOICES, TOTALING \$157,141.72:

<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
AL Assoc of Floodplain Mgrs	Membership Dues – Kelley, J.	\$75.00
AL Assoc of Floodplain Mgrs	Membership Dues – Bodley, G.	75.00
ARPA District II	Membership Dues – Dailey, S.	100.00
AL State Bd of Public Acct	Membership Dues – Reeves, J.	100.00
AL State Bd of Public Acct	Membership Dues – Scott, A.	100.00
Assoc of State Floodplain Mgrs	Membership Dues – Kelley, J.	180.00
AL Society of Profess Land Surv	Membership Dues – Bodley, G.	225.00
AL Society of Profess Land Surv	Membership Dues – Kelley, J.	225.00
Down the Line, Inc.	Seal Coating – Voting Precincts D3	4,200.00
JMR+H Architecture, PC	Courthouse Renovations	62,237.77
E Tech Construction	Morgan County Jail	89,623.95

Mr. Jeff Clark, member of the Commission, moved for their approval. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously approved.

BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried; the Morgan County Commission is duly adjourned.

These Minutes were approved,
this the 12th day of December 2023.

RAY LONG, CHAIRMAN

JEFF CLARK, MEMBER

RANDY VEST, MEMBER

DON STISHER, MEMBER

GREG ABERCROMBIE, MEMBER

Morgan County Commission Accounts Payable Disbursements October 2023		
<u>Account</u>	<u>Check Numbers</u>	<u>Total Amount</u>
Accounts Payable	264180 - 264582	\$ 2,388,804.19
Accounts Payable ACH	11442 - 11575	4,182,688.44
Total		<u>\$ 6,571,492.63</u>


REVIEW AND APPROVE THE FOLLOWING INVOICES, TOTALING \$157,141.72:

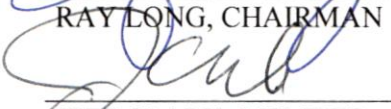
<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
AL Assoc of Floodplain Mgrs	Membership Dues – Kelley, J.	\$75.00
AL Assoc of Floodplain Mgrs	Membership Dues – Bodley, G.	75.00
ARPA District II	Membership Dues – Dailey, S.	100.00
AL State Bd of Public Acct	Membership Dues – Reeves, J.	100.00
AL State Bd of Public Acct	Membership Dues – Scott, A.	100.00
Assoc of State Floodplain Mgrs	Membership Dues – Kelley, J.	180.00
AL Society of Profess Land Surv	Membership Dues – Bodley, G.	225.00
AL Society of Profess Land Surv	Membership Dues – Kelley, J.	225.00
Down the Line, Inc.	Seal Coating – Voting Precincts D3	4,200.00
JMR+H Architecture, PC	Courthouse Renovations	62,237.77
E Tech Construction	Morgan County Jail	89,623.95

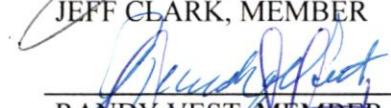
Mr. Jeff Clark, member of the Commission, moved for their approval. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously approved.


BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried; the Morgan County Commission is duly adjourned.

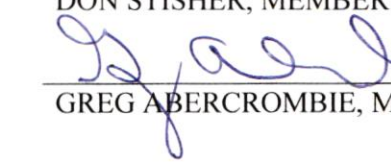
These Minutes were approved,
this the 12th day of December 2023.



 RAY LONG, CHAIRMAN


 JEFF CLARK, MEMBER


 RANDY VEST, MEMBER


 DON STISHER, MEMBER


 GREG ABERCROMBIE, MEMBER