

## MORGAN COUNTY COMMISSION MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a scheduled meeting on Tuesday, February 11, 2025, at 9:00 a.m. in the Conference Room of the Commission in the Morgan County Commission Office, Morgan County Courthouse, Decatur, Alabama. The following members were present: Chairman Ray Long; Commissioners Jeff Clark, Randy Vest, Matthew Frost, and Greg Abercrombie. Also present: David Langston, County Attorney; Greg Bodley, County Engineer; Julie Reeves, Chief Administrative Officer; Jessica Smith, Deputy Chief Administrative Officer; Mike Wetzel, Communications Director; and Laura Vest, Business Services Coordinator. Absent: None. Mrs. Reeves, Mrs. Smith, and Mrs. Vest acted as clerks of the Meeting. Mr. Vest offered the prayer and Pledge of Allegiance. Mrs. Reeves called roll and stated that a quorum was present. Chairman Long declared the Meeting open for the transaction of business.

### VISITORS

Garrett Saucer, W.L. Petrey Wholesale Co., Inc.  
Derek Strickland, Legacy Commissary Services  
Collin Daly, Limestone County Commission  
George Hill, Morgan County IT  
Richard Moats, Morgan County Sheriff's Office  
Alan Host, Morgan County Sheriff's Office  
Samantha Stacey, Morgan County Sheriff's Office

### AGENDA

The Agenda for the meeting of Tuesday, February 11, 2025, had been presented to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried that there being no further additions or corrections to the above listed agenda; it is hereby approved.

### MINUTES

The Minutes of the meeting held on Tuesday, January 28, 2025, had been presented via email to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Greg Abercrombie, seconded by Mr. Matthew Frost, and unanimously carried that there being no further additions or corrections to the above referenced Minutes; they are hereby approved.

### OLD BUSINESS:

#### **ADOPT RESOLUTION AMENDING RESOLUTION 25-162 *INCREASING AMOUNT TO \$98,142.37 FOR T86 T6 BOBCAT TRACK LOADER FOR ENVIRONMENTAL SERVICES.***

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

#### **RESOLUTION 25-170**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby amend Resolution 25-162 *increasing amount to \$98,142.37 for T86 T6 Bobcat Track Loader for Environmental Services*, this the 11th day of February 2025.

**ADOPT RESOLUTION ACCEPTING THE BID FROM, AND AUTHORIZING THE CHAIRMAN TO ENTER INTO A CONTRACT WITH, LEGACY COMMISSARY SERVICES AS THE MOST RESPONSIVE AND FINANCIALLY BENEFICIAL BIDDER MEETING SPECIFICATIONS FOR A FULLY OPERATIONAL, FLEXIBLE, SECURE, AND RELIABLE INMATE COMMISSARY, TEXT COMMUNICATION, INMATE SERVICES, AND FINANCIAL SYSTEM FOR THE MORGAN COUNTY JAIL**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-171**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby accept the bid from, and authorize the Chairman to enter into a contract with, Legacy Commissary Services as the most responsive and financially beneficial bidder meeting specifications for a fully operational, flexible, secure, and reliable inmate commissary, text communication, inmate services, and financial system for the Morgan County Jail, this the 11th day of February 2025.

**NEW BUSINESS:**

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF DARREN TUCKER, MORGAN COUNTY ANIMAL CONTROL DIRECTOR, TO ACCEPT QUOTE FROM SOUTHWEST GREENS BIRMINGHAM FOR ARTIFICIAL TURF FOR THE ANIMAL SERVICES BUILDING, IN THE AMOUNT OF \$19,872, AND AMEND BUDGET ACCORDINGLY.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-172**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Darren Tucker, Morgan County Animal Control Director, to accept quote from Southwest Greens Birmingham for artificial turf for the Animal Services building, in the amount of \$19,872, and amend budget accordingly, this the 11th day of February 2025.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF DARREN TUCKER, MORGAN COUNTY ANIMAL CONTROL DIRECTOR, TO ACCEPT QUOTE FROM GENESIS CONSTRUCTION FOR A LEAN-TO ADDITION FOR THE ANIMAL SERVICES BUILDING, IN THE AMOUNT OF \$25,600 AND AMEND BUDGET ACCORDINGLY.**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-173**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Darren Tucker, Morgan County Animal Control Director, to accept quote from Genesis Construction for a lean-to addition for the Animal Services building, in the amount of \$25,600 and amend budget accordingly, this the 11th day of February 2025.

**ADOPT RESOLUTIONS APPROVING CERTIFICATES TO SUBDIVIDE PROPERTIES LOCATED WITHIN MORGAN COUNTY FOR THE FOLLOWING:**

- **DONALD E. & STACEY L. BRANDL  
EARGLE ROAD & BRASWELL ROAD, DISTRICT 3**
- **AMT PROPERTIES, LLC  
HWY 36 EAST, DISTRICT 4**

Mr. Matthew Frost, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-174**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Donald E. & Stacey L. Brandl  
**Eargle Road & Braswell Road, District 3**

this the 11th day of February 2025.

**RESOLUTION 25-175**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- AMT Properties, LLC  
**Hwy 36 East, District 4**

this the 11th day of February 2025.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO AMEND  
JOB DESCRIPTION FOR JOB CLASS CODE 2702 LICENSE INSPECTOR,  
EFFECTIVE FEBRUARY 11, 2025.**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-176**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to amend job description for job class code 2702 License Inspector, effective February 11, 2025, this the 11th day of February 2025:

**Classification Title:** **Sergeant – License Inspector  
Class Code 2702**

**PURPOSE OF CLASSIFICATION**

The purpose of this classification is to perform/lead specialized work functions associated with enforcement of county licensing regulations and sales tax rules and regulations.

**ESSENTIAL FUNCTIONS:**

The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned by Director.

- Administers and enforces the provisions of state and local laws, ordinances and regulations pertaining to sales tax and licensing.
- Performs field inspections for conformance with applicable codes.
- Provides information concerning requirements of licensing laws, ordinances and regulations; discusses areas of noncompliance with parties involved.
- Issues citations and letters of notification as appropriate.
- Participates in court activities; testifies in judicial proceedings.
- Pursues collection of delinquent taxes and bad checks.
- Operates a vehicle used in conducting inspection activities.
- Prepares and/or generates various correspondence, forms, presentations, reports, and other documents via computer and/or typewriter.
- Receives various documentation; reviews, processes, responds, forwards, maintains, and/or takes other action as appropriate.
- Receives, opens and distributes incoming mail; prepares outgoing mail.

- Copies and distributes correspondence, memoranda, reports, and other related materials.
- Prepares departmental files; maintains file system of departmental records.
- Maintains daily log and inspection reports of inspectors. Able to present daily log and all other reports to the Director of Sales Tax and License Enforcement.
- Answer the telephone; provides information; takes and relays messages and/or directs calls to appropriate personnel; returns calls as necessary.
- Responds to routine requests for information from officials, employees, the general public or other individuals.
- Uses knowledge of various software programs to operate a computer in an effective and efficient manner.

#### **ADDITIONAL FUNCTIONS**

Performs other related duties as required.

#### **Minimum Qualifications**

High school diploma or GED required, preferably supplemented by relevant experience, including public contact, compliance enforcement or investigations or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job. Must possess and maintain a valid Alabama Driver License.

#### **Minimum Requirements To Perform Essential Job Functions**

**PHYSICAL REQUIREMENTS:** Must be able to operate a variety of office equipment and radio/communications equipment, computer, printer, typewriter, copy machine, calculator, telephone. Physical demand requirements are at levels of those for very heavy work.

**DATA COMPREHENSION:** Requires the ability to compare and or judge the readily observable functional, structural, or compositional characteristics (whether similar to or divergent from obvious standards) of data, people, or things.

**INTERPERSONAL COMMUNICATION:** Requires the ability to speak with and/or signal people to convey or exchange legal and court-related information, including giving assignments and/or directions to coworkers or assistants as well as communicating with officials and the general public.

**LANGUAGE ABILITY:** Requires ability to read a variety of legal, law enforcement and court-related documentation, directions, instructions, and methods and procedures. Requires the ability to write reports, forms, and job-related documentation with proper format, punctuation, spelling, and grammar, using all parts of speech. Requires the ability to speak with and before others with poise, voice control, and confidence using correct English and well-modulated voice.

**INTELLIGENCE:** Requires the ability to learn and understand relatively complex legal, law enforcement and court related principles and techniques; to understand departmental policies and procedures; to make independent judgments in absence of supervision; and to acquire and be able to expound on knowledge of topics related to primary occupation.

**VERBAL APTITUDE:** Requires the ability to record and deliver information, to explain procedures, and to follow verbal and written instructions.

**NUMERICAL APTITUDE:** Requires the ability to add and subtract; multiply and divide totals; determine percentages; determine time and weight; and utilize mathematical formulas.

**FORM/SPATIAL APTITUDE:** Requires the ability to visually inspect items for proper length, width, and shape using job-related equipment.

**MOTOR COORDINATION:** Requires the ability to coordinate hands and eyes in using job-related equipment and to operate motor vehicles.

**MANUAL DEXTERITY:** Requires the ability to handle a variety of items, job-related equipment, control knobs, switches, etc. Must have the ability to use one hand for twisting motion or turning motion while coordinating other hand with different activities. Must have average levels of eye/hand/foot coordination.

**COLOR DIFFERENTIATION:** May require the ability to discern color.

**INTERPERSONAL TEMPERAMENT:** Requires the ability to deal with and relate to people beyond giving and receiving instructions. Must be able to adapt to and perform under moderate stress when confronted with an emergency.

**PHYSICAL COMMUNICATION:** Requires the ability to talk, express, or exchange ideas by means of spoken words and/or hear and perceive nature of sounds by ear.

**ADOPT RESOLUTION AUTHORIZING THE APPROPRIATE ELECTED OFFICIAL/DEPARTMENT HEAD TO FILL THE FOLLOWING POSITIONS:**

- **LICENSE INSPECTOR, GRADE A04 (\$20.63-\$26.55) – SALES TAX**
- **EQUIPMENT OPERATOR, GRADE B05 (\$22.49-\$28.94) – DISTRICT 3**
- **EQUIPMENT OPERATOR, GRADE B05 (\$22.49-\$28.94) – ENVIRONMENTAL**
- **SEASONAL GROUNDSKEEPER, GRADE F01 (\$15.00) - PARKS & RECREATION**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote unanimously adopted to wit:

**RESOLUTION 25-177**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the appropriate elected official/department head to fill the following positions, this the 11th day of February 2025:

- License Inspector, Grade A04 (\$20.63-\$26.55) – Sales Tax
- Equipment Operator, Grade B05 (\$22.49-\$28.94) – District 3
- Equipment Operator, Grade B05 (\$22.49-\$28.94) – Environmental
- Seasonal Groundskeeper, Grade F01 (\$15.00) - Parks & Recreation

**ADOPT RESOLUTION APPROVING EMPLOYEE ADDITIONS AND DELETIONS FOR JANUARY 2025.**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-178**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following employee additions and deletions for January 2025, this the 11th day of February 2025:

<u>Additions</u>		<u>Deletions</u>	
Brandy Steele	Community Corrections	Ed Rutherford	District 3
Sara Mcelellan	Commission Office	James Byrd	Environmental
Destiny Zigenfus	Maintenance	Carter Thomas	Jail
		Aaron McCauley	Jail
		Susan Dutton	Jail
		Danny Kelso	Jail
		Austin Kunkle	Jail
		Hayden Quinton	Jail
		Laura Rutherford	Jail
		Anthony Funderburk	Sales Tax
		Christina Brown	Sheriff's Office

**ADOPT RESOLUTION AUTHORIZING GREG ABERCROMBIE, DISTRICT 4 COMMISSIONER, TO DECLARE CERTAIN VEHICLES AND EQUIPMENT AS SURPLUS AND SELL ON GOVDEALS OR DISPOSE OF PROPERLY.**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-179**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Greg Abercrombie, District 4 Commissioner, to declare the following vehicles/equipment as surplus and sell on GovDeals or dispose of properly, this the 11th day of February 2025:

- Army Generator  
**Serial #T-84-060-46**
- Barber Green, Model BG 131-2  
**Serial #15550**
- M-B Company Broom
- W H Manufacturing Chip Spreader (#2932)  
**Serial #3208-210**
- 2006 Chevrolet Colorado (#4265)  
**VIN #1GCDT136768151961**
- John Deere Tractor 6420 (#4092)  
**Serial #L06420A412204**
- John Deere Tractor 6420 (#4093)  
**Serial #06420A411937**
- 1982 International Loadstar 1700  
**VIN #10672CHA45876**
- 2009 Chevrolet Silverado (#4381)  
**VIN #2GCEK29029123072**
- Bishman Tire Breaker  
**Serial #8625001**
- Vanguard, 16 hp  
**Model #303447**
- Winco Generator  
**Serial #01-7-024142**

**ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO ACCEPT RESIGNATION OF LARRY WAYE FROM NARCOG BOARD AND APPOINT BLAKE WHITE FOR THE COMPLETION OF TERM, EXPIRING FEBRUARY 10, 2027.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-180**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to accept resignation of Larry Waye from NARCOG Board and appoint Blake White for the completion of term, expiring February 10, 2027, this the 11th day of February 2025.

**ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO REAPPOINT RAY LONG, GREG ABERCROMBIE, TAB BOWLING, AND VAUGHN GOODWIN TO THE NARCOG BOARD FOR 4-YEAR TERMS EXPIRING JANUARY 24, 2029.**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-181**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to reappoint Ray Long, Greg Abercrombie, Tab Bowling, and Vaughn Goodwin to the NARCOG Board for 4-year terms expiring January 24, 2029, this the 11th day of February 2025.

**ADOPT RESOLUTION AUTHORIZING THE COMMISSION TO REAPPOINT HAL LEE TO THE WEST MORGAN EAST LAWRENCE WATER & SEWER AUTHORITY BOARD FOR A 6-YEAR TERM EXPIRING MARCH 1, 2031.**

Mr. Matthew Frost, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-182**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Commission to reappoint Hal Lee to the West Morgan East Lawrence Water & Sewer Authority Board for a 6-year term expiring March 1, 2031, this the 11th day of February 2025.

**ADOPT RESOLUTION APPROVING BUDGET AMENDMENTS FOR DECEMBER 2024.**

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-183**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve budget amendments for December 2024, this the 11th day of February 2025:

**Morgan County Commission  
Budget Amendments for Board Approval  
December 2024**

<b>General Fund</b>		<b>ACTION</b>
00159999 62139 - Transfer Out	1,100,000.00	Increase
00159999 62139 - Transfer Out	4,500,000.00	Increase
00149999 61000 - Prior Year Revenue	5,600,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Jail Reserve Fund</b>		
10759999 62139 - Transfer Out	125,000.00	Increase
10749999 61000 - Prior Year Revenue	125,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Law Enforcement Fund</b>		
10859999 62139 - Transfer Out	125,000.00	Increase
10849999 61000 - Prior Year Revenue	125,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Cares Fund</b>		
24059999 62139 - Transfer Out	2,150,000.00	Increase
24049999 61000 - Prior Year Revenue	2,150,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Juvenile Camp Mitnick</b>		
14944052 44272 - Revenue	350,438.00	Increase
14952600 50404 - Expenditures	350,438.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Courthouse Renovations - ARPA</b>		
40149999 61110 - Transfer In	1,100,000.00	Increase
40151110 50524 - Expenditures	1,100,000.00	Increase
(To amend budget for revenue and expenditures not previously budgeted)		
<b>Jail Roof and HVAC Replacement</b>		
40249999 61110 - Transfer In	4,500,000.00	Increase
40249999 61139 - Transfer In	2,400,000.00	Increase

40252201 50524 - Expenditures 6,900,000.00 Increase  
 (To amend budget for revenue and expenditures not previously budgeted)

**ADOPT RESOLUTION APPROVING DISBURSEMENTS FOR JANUARY 2025,  
 TOTALING \$8,175,841.65.**

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-184**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following disbursements for January 2025, totaling \$8,175,841.65, this the 11th day of February 2025:

Morgan County Commission Accounts Payable Disbursements January 2025		
<b>Account</b>	<b>Check Numbers</b>	<b>Total Amount</b>
Accounts Payable	271652 - 272191	\$ 3,521,068.76
Accounts Payable ACH	13093 - 13220	4,654,772.89
<b>Total</b>		<b>\$ 8,175,841.65</b>

**ADOPT RESOLUTIONS AUTHORIZING THE CHAIRMAN TO EXECUTE THE FOLLOWING CONTRACTS REPRESENTING THE PROMOTION OF MORGAN COUNTY WHICH WILL BE PAYABLE FROM TOURISM, RECREATION & CONVENTION FUNDS:**

- **HARTSELLE HIGH SCHOOL COMP. CHEER TEAM (NATIONAL COMPETITION) ----- \$1,000**
- **HARTSELLE MORGAN COUNTY COMMUNITY TASK FORCE ----- \$400**

Mr. Randy Vest, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

**RESOLUTION 25-185**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the following contract representing the promotion of Morgan County which will be payable from Tourism, Recreation & Convention funds:

- Hartselle High School Comp. Cheer Team (National Competition) ----- \$1,000

this the 11th day of February 2025.

**RESOLUTION 25-186**

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the following contract representing the promotion of Morgan County which will be payable from Tourism, Recreation & Convention funds:

- Hartselle Morgan County Community Task Force ----- \$400

this the 11th day of February 2025.

**REVIEW AND APPROVE THE FOLLOWING INVOICE, TOTALING \$447,952.82:**



<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
Goodwyn Mills Cawood	Event Center	\$525.00
Goodwyn Mills Cawood	Event Center	4,442.30
AL Probate Judges Association	Membership Dues – Judge Cain	1,500.00
Standard Roofing of Montgomery	HVAC & Roof Repair Jail	441,485.52


Mr. Greg Abercrombie, member of the Commission, moved for its approval. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously approved.

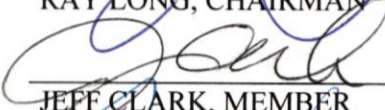
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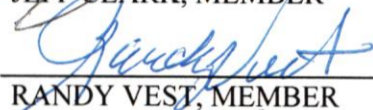
BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Matthew Frost, seconded by Mr. Greg Abercrombie, and unanimously carried; the Morgan County Commission is duly adjourned.

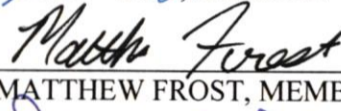
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These Minutes were approved,  
this the 25th day of February 2025.

  
\_\_\_\_\_  
RAY LONG, CHAIRMAN

  
\_\_\_\_\_  
JEFF CLARK, MEMBER

  
\_\_\_\_\_  
RANDY VEST, MEMBER

  
\_\_\_\_\_  
MATTHEW FROST, MEMBER

  
\_\_\_\_\_  
GREG ABERCROMBIE, MEMBER