

MORGAN COUNTY COMMISSION MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a scheduled meeting on Tuesday, April 8, 2025, at 9:00 a.m. in the Conference Room of the Commission in the Morgan County Commission Office, Morgan County Courthouse, Decatur, Alabama. The following members were present: Chairman Ray Long; Commissioners Jeff Clark, Randy Vest, Matthew Frost, and Greg Abercrombie. Also present: Greg Bodley, County Engineer; Julie Reeves, Chief Administrative Officer; Jessica Smith, Deputy Chief Administrative Officer; Mike Wetzel, Communications Director; and Laura Vest, Business Services Coordinator. Absent: David Langston, County Attorney. Mrs. Reeves, Mrs. Smith, and Mrs. Vest acted as clerks of the Meeting. Mr. Clark offered the prayer and Pledge of Allegiance. Mrs. Reeves called roll and stated that a quorum was present. Chairman Long declared the Meeting open for the transaction of business.

VISITORS

Erica Smith, Decatur Daily
Zach Starnes, Harris Caddell & Shanks

AGENDA

The Agenda for the meeting of Tuesday, April 8, 2025, had been presented to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Jeff Clark, seconded by Mr. Greg Abercrombie, and unanimously carried that there being no further additions or corrections to the above listed agenda; it is hereby approved.

MINUTES

The Minutes of the meeting held on Tuesday, March 25, 2025, had been presented via email to the Commission for review.

After due consideration, it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Matthew Frost, and unanimously carried that there being no further additions or corrections to the above referenced Minutes; they are hereby approved.

OLD BUSINESS:

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF SEAN DAILEY, PARKS AND RECREATION DIRECTOR, TO ACCEPT BID FROM PRO RAIN IRRIGATION SERVICES AS LOWEST MOST RESPONSIVE BIDDER MEETING SPECIFICATIONS FOR SOD AND INSTALLATION ON TWO (2) NEW BALLFIELDS AT SOUTH PARK IN THE AMOUNT OF \$74,800, AND AMEND BUDGET ACCORDINGLY.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-245

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Sean Dailey, Parks and Recreation Director, to accept bid from Pro Rain Irrigation Services as lowest most responsive bidder meeting specifications for sod and installation on two (2) new ballfields at South Park in the amount of \$74,800, and amend budget accordingly, this the 8th day of April 2025.

NEW BUSINESS:

ADOPT A RESOLUTION AUTHORIZING THE CHAIRMAN TO SOLICIT SEALED BIDS FROM THE LOWEST MOST RESPONSIVE BIDDER MEETING SPECIFICATIONS FOR THE CONSTRUCTION OF AN ONSITE SEWER SYSTEM TO SERVE THE EVENT CENTER BEING CONSTRUCTED ON UNION HILL ROAD IN DISTRICT 4.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-246

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to solicit sealed bids from the lowest most responsive bidder meeting specifications for the construction of an onsite sewer system to serve the Event Center being constructed on Union Hill Road in District 4, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF JEFF CLARK, DISTRICT 1 COMMISSIONER, TO ENTER INTO A NON-REIMBURSABLE AGREEMENT WITH AT&T FOR THE RELOCATION OF UTILITY FACILITIES RELATING TO THE REPLACEMENT OF ROADWAY CULVERTS AND APPROACHES ON WEST MORGAN ROAD OVER BAKERS CREEK AS COVERED IN PROJECT STPNU-5220(251).

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-247

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission hereby authorize the Chairman, on behalf of Jeff Clark, District 1 Commissioner, to enter into a non-reimbursable agreement with AT&T for the relocation of utility facilities relating to the replacement of roadway culverts and approaches on West Morgan Road over Bakers Creek as covered in Project STPNU-5220(251), this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO SIGN APPLICATIONS AND PERMITS WITH THE ALABAMA DEPARTMENT OF REHABILITATION SERVICES, BUSINESS ENTERPRISE PROGRAM FOR THE BLIND, FOR ESTABLISHMENT OF VENDING SERVICES AT THE MORGAN COUNTY COURTHOUSE AND ENVIRONMENTAL SERVICES.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-248

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to sign applications and permits with the Alabama Department of Rehabilitation Services, Business Enterprise Program for the Blind, for establishment of vending services at the Morgan County Courthouse and Environmental Services, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE DISTRICT OFFICE LEASE AMENDMENT WITH U.S. HOUSE OF REPRESENTATIVES DALE STRONG, LEASING OFFICE SPACE AT THE MORGAN COUNTY COURTHOUSE WITH NO MONTHLY FEE, EFFECTIVE JANUARY 3, 2025 THROUGH JANUARY 2, 2027.

Mr. Matthew Frost, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-249

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the District Office Lease Amendment with U.S. House of Representatives Dale Strong, leasing office space at the Morgan County Courthouse with no monthly fee, effective January 3, 2025 through January 2, 2027, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF JONATHAN WARNER, EMA DIRECTOR, TO ENTER INTO AGREEMENT WITH READYOP COMMUNICATIONS INC., FOR ALASTAR SUBSCRIPTION SERVICES IN THE AMOUNT OF \$4,500 FOR THE PERIOD OF MAY 1, 2025 THROUGH FEBRUARY 2, 2026.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-250

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Jonathan Warner, EMA Director, to enter into agreement with ReadyOp Communications Inc., for Alastar subscription services in the amount of \$4,500 for the period of May 1, 2025 through February 2, 2026, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE CONTRACT WITH ATWORK FOR TEMPORARY EMPLOYEE HIRE FOR ALL MORGAN COUNTY DEPARTMENTS.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-251

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute contract with AtWork for temporary employee hire for all Morgan County Departments, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO RENEW CONTRACT WITH SERRA TOYOTA OF DECATUR FOR USED AND PROGRAM VEHICLES FOR ONE ADDITIONAL YEAR, EXPIRING MAY 13, 2026.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-252

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to renew contract with Serra Toyota of Decatur for used and program vehicles for one additional year, expiring May 13, 2026, this the 8th day of April 2025.

ADOPT RESOLUTIONS APPROVING CERTIFICATES TO SUBDIVIDE AND SUBDIVISION PLAT FOR PROPERTIES LOCATED WITHIN MORGAN COUNTY FOR THE FOLLOWING:

- **MICHAEL THOMAS & WHITNEY HACKNEY
INDIAN HILLS ROAD & COLONY LANE, DISTRICT 2**

- **JACK NELSON**
WHITLOW ROAD & GORDON TERRY PARKWAY,
DISTRICT 1
- **DONALD AND SANDY FLACK**
APPLE GROVE ROAD, DISTRICT 4
- **STRICKLAND SPRINGS**
SOUTH STRICKLAND ROAD, DISTRICT 3

Mr. Greg Abercrombie, member of the Commission, offered the following resolutions and moved for their adoption. Upon the same being duly seconded by Mr. Matthew Frost, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-253

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Michael Thomas & Whitney Hackney
Indian Hills Road & Colony Lane, District 2

this the 8th day of April 2025.

RESOLUTION 25-254

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Jack Nelson
Whitlow Road & Gordon Terry Parkway, District 1

this the 8th day of April 2025.

RESOLUTION 25-255

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide property located within Morgan County for the following:

- Donald and Sandy Flack
Apple Grove Road, District 4

this the 8th day of April 2025.

RESOLUTION 25-256

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Subdivision Plat for property located within Morgan County for the following:

- Strickland Springs
South Strickland Road, District 3

this the 8th day of April 2025.

**ADOPT RESOLUTION AUTHORIZING THE APPROPRIATE ELECTED
OFFICIAL/DEPARTMENT HEAD TO FILL THE FOLLOWING POSITIONS:**

- **RESIDENTIAL TRUCK DRIVER, GRADE B02 (\$17.61-\$22.67) – ENVIRONMENTAL**
- **ADMINISTRATIVE CLERK, GRADE A01 (\$16.14-\$20.79) - ENVIRONMENTAL**

- **JUVENILE PROBATION OFFICER, GRADE A08 (\$28.59-\$36.78) – JUVENILE PROBATION**
- **ASSESSMENT CLERK, GRADE A01 (\$16.14-\$20.79) - LICENSE**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-257

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the appropriate elected official/department head to fill the following positions:

- Residential Truck Driver, Grade B02 (\$17.61-\$22.67) – Environmental
- Administrative Clerk, Grade A01 (\$16.14-\$20.79) - Environmental
- Juvenile Probation Officer, Grade A08 (\$28.59-\$36.78) – Juvenile Probation
- Assessment Clerk, Grade A01 (\$16.14-\$20.79) - License

this the 8th day of April 2025.

ADOPT RESOLUTION APPROVING EMPLOYEE ADDITIONS/DELETIONS FOR MARCH 2025.

Mr. Matthew Frost, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-258

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following employee additions/deletions for March 2025, this the 8th day of April 2025:

<u>Additions</u>		<u>Deletions</u>	
Billy Hardin	COA	Carol Rea	COA
Denver Hand	District 3	Melissa Hill	COA
Jeffrey Seal	Environmental	Willard Bowen	COA
Sabrina Brown	Jail	Cathy Thorn	Environmental
Amay McRae	Jail	John Poole	Environmental
David Kevliyan	Jail	Blaklea Hill	Jail
Franklin Chrisman	Jail	Jalin Cousin	Jail
Joshua Cyr	Jail	Kaylyn Willis	Jail
Lexy Ballenger	Jail	Tyler Letson	Jail
Mariana Gunn	Jail	Charles Richard	Jail
Heath Waldrop	Parks & Recreation	Joshua Cyr	Jail
		Ryan McBride	Jail
		Kurt Hockett	Jail
		Abigail Mann	Jail
		Lexy Ballenger	Jail
		Mike Burnthall	Revenue
		Steven Sparks	Sheriff's Department
		Tony Vest	Sheriff's Department

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN, ON BEHALF OF MATTHEW FROST, DISTRICT 3 COMMISSIONER, TO PURCHASE ONE (1) 2026 PETERBILT 536 DAYCAB FROM FITZGERALD PETERBILT, UTILIZING SOURCEWELL CONTRACT #032824-PMC, IN THE AMOUNT OF \$146,615, AND AMEND BUDGET ACCORDINGLY.

Mr. Matthew Frost, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-259

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman, on behalf of Matthew Frost, District 3 Commissioner, to purchase one (1) 2026 Peterbilt 536 Daycab from Fitzgerald Peterbilt, utilizing Sourcewell Contract #032824-PMC, in the amount of \$146,615, and amend budget accordingly, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING RANDY VEST, DISTRICT 2 COMMISSIONER, TO PURCHASE ONE (1) FHR SINGLE SKID STEER LOADER ROAD WIDENER FROM MATTHEW FROST, DISTRICT 3 COMMISSIONER, IN THE AMOUNT OF \$65,000, TO BE PAID FROM ROAD AND BRIDGE FUNDS.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-260

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Randy Vest, District 2 Commissioner, to purchase one (1) FHR Single Skid Steer Loader Road Widener from Matthew Frost, District 3 Commissioner, in the amount of \$65,000, to be paid from Road and Bridge Funds, this the 8th day of April 2025.

ADOPT RESOLUTION AUTHORIZING JOHNNY HOWELL, ENVIRONMENTAL SERVICES DIRECTOR, TO DECLARE UNUSED VEHICLES/EQUIPMENT AS SURPLUS AND SELL ON GOVDEALS OR DISPOSE OF PROPERLY.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 25-261

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Johnny Howell, Environmental Services Director, to declare the following unused vehicles/equipment as surplus and sell on GovDeals or dispose of properly, this the 8th day of April 2025:

- 2008 Ford F-450 (#4269)
VIN #1FDXX47R48EA01944
- 2018 Freightliner M2 (#4685)
VIN #1FVHCYFE1JHJZ0720
- 2006 Cub Cadet mower
Serial #3625P15793
- Metal Office Desk
- Tire Hub Dolly
- Troybilt Pressure Washer
Serial #1009900630
- Troybilt Pressure Washer
Serial #1008625651
- Briggs & Stratton Generator
Serial #1016784552
- Everlast Stick Welder
- Longevity Plasma Cutter
Model: ForceCut 40D
- WESCO Electric Pallet Jack
Model: NPB-2-200-27
- Air Sand Blaster
- NAPA 2-Tier Tool Cart
- 3-Tier Tool Cart

April 8, 2025

- Flex Box Camera
- (2) Pallets of Misc Items
(Extra Parts, Tools, Wands, Creeper, Monitors)
- Air Jack, 22 Ton
- Top Flush (Fuel Recovery & Filtering)
- Van Norman (Brake Lathe & Anvil)

REVIEW AND APPROVE THE FOLLOWING INVOICES, TOTALING \$523,587.32:

<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
JMR+H Architecture, PC	Courthouse Renovations	\$7,252.79
Standard Roofing of Montgomery Inc	HVAC & Roof Repair Jail	516,334.53

Mr. Matthew Frost, member of the Commission, moved for its approval. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously approved.

BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried; the Morgan County Commission is duly adjourned.

These Minutes were approved,
this the 22nd day of April 2025.



RAY LONG, CHAIRMAN



JEFF CLARK, MEMBER



RANDY VEST, MEMBER



MATTHEW FROST, MEMBER



GREG ABERCROMBIE, MEMBER